

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐
well well

2. NAME OF OPERATOR
Koch Exploration Company (Div of Koch Ind., Inc.)

3. ADDRESS OF OPERATOR
P.O. Box 2256; Wichita, Kansas 67201

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1100' FWL & 1800' FSL (NW SW)
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Run Prod. Casing

SUBSEQUENT REPORT OF:

☐
☐
☐
☐
☐
☐
☐
☐
☐
☐

5. LEASE

NM-013861

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
N/A

7. UNIT AGREEMENT NAME
N/A

8. FARM OR LEASE NAME
Dryden

9. WELL NO.
2

10. FIELD OR WILDCAT NAME
Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 22-28N-8W

12. COUNTY OR PARISH 13. STATE
San Juan NM

14. API NO.
N/A

15. ELEVATIONS (SHOW DF, KDB, AND WD)
OR 5819

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled 6-1/4" hole from 2500 to 6800'. Ran 169 jts 4-1/2" 10.5 & 11.6# K-55 ST&C & LT&C new casing. Set casing @ 6797'. Cmt'd w/430 sx lite w/1/4# Flocele & 12-1/2# Gilsonite/sk & 100 sx class "B" w/1/4# flocele/sk. Plug down @ 12:30 PM 2-14-81. Had good circ thruout job.



Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE VP-Production Operations DATE 2-17-81

ACCEPTED FOR RECORD

(This space for Federal or State office use)

APPROVED [Signature] DATE 2-24-1981
CONDITIONS OF APPROVAL, IF ANY:

BY [Signature] FARMINGTON DISTRICT

NMOCC