

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
Marathon Oil Company

3. Address and Telephone No.  
P.O. Box 552 Midland, TX 79702 (915/682-1626)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
990' FSL & 990' FEL, Section 16, T-27-N, R-11-W

5. Lease Designation and Serial No.  
SF-078872-A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
Bolack Well No. 1-E

9. API Well No.  
30-045-24237

10. Field and Pool, or Exploratory Area  
Basin (Dakota)

11. County or Parish, State  
San Juan County, NM

**CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

- ☒ Notice of Intent
- ☐ Subsequent Report
- ☐ Final Abandonment Notice

**TYPE OF ACTION**

- ☐ Abandonment
- ☐ Recompletion
- ☐ Plugging Back
- ☐ Casing Repair
- ☐ Altering Casing
- ☒ Other Temporarily Abandon

- ☐ Change of Plans
- ☐ New Construction
- ☐ Non-Routine Fracturing
- ☐ Water Shut-Off
- ☐ Conversion to Injection
- ☐ Dispose Water

(Note: Report number of multiple completions on Well Completion or Recompletion Report and Log forms.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

- 1) MIRU PU. ND wellhead. Install & test BOPS. POOH w/production equipment.
- 2) TIH/CIBP. Set CIBP @ 6500'. Dump bail 5 sacks cement. Test casing from surface to 6500' to 500 psi. Hold pressure & record for 30 minutes. Release pressure.
- 3) ND BOPS & install wellhead.
- 4) RD PU. MOL.

THIS APPROVAL EXPIRES **OCT 01 1993**

14. I hereby certify that the foregoing is true and correct

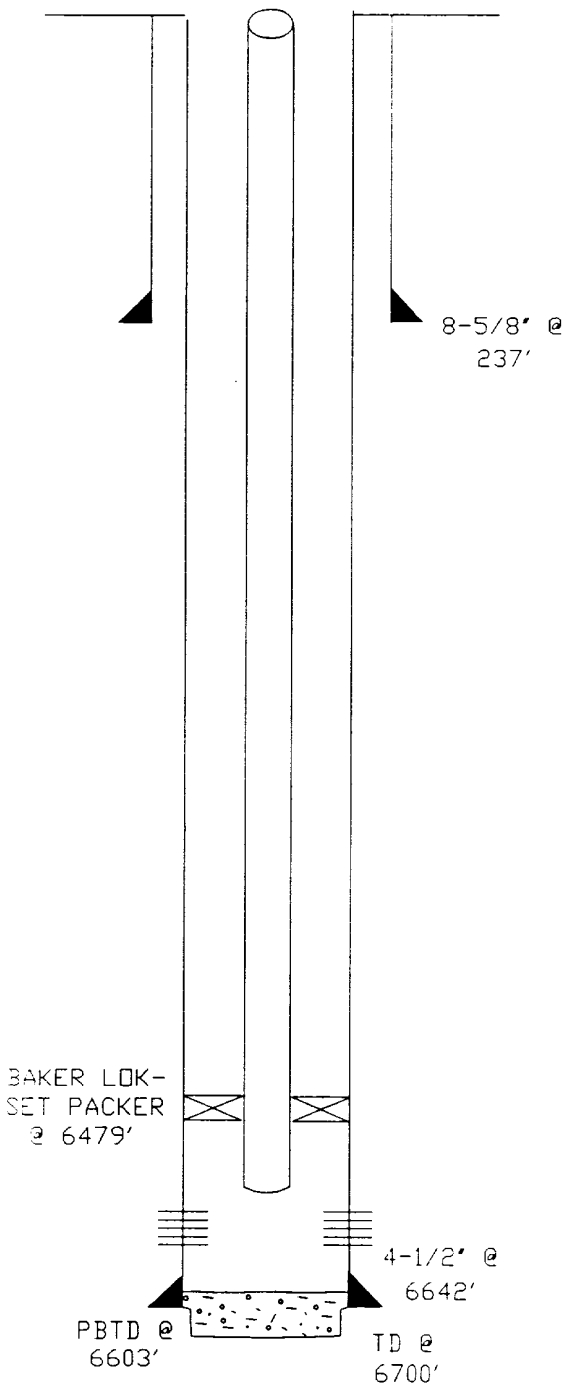
Signed Burt D. Lockhart Title Advanced Engineering Tech

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_  
Conditions of approval, if any:

**APPROVED**  
Date 8/25/92

**AREA MANAGER**



BASIN (DAKOTA)

BOLACK WELL NO. 1-E

990' FSL & 990' FEL  
SECTION 16, T-27-N, R-11-W  
SAN JUAN COUNTY, NEW MEXICO

STATUS: SHUT-IN

TD: 6700' PBTD: 6603'

GL: 6284' DF: 6298'

SURFACE: 8-5/8", 24#, K-55 SET @ 237'. CMT'D  
W/175 SX. CIRC'D TO SURFACE.

PRODUCTION: 4-1/2", 10.5#, K-55 SET @ 6642'.  
CMT'D W/1400 SX IN 3 STAGES. DV  
TOOLS @ 1083' & 3519'. CIRC'D TO  
SURFACE.

TUBING: 2-3/8", 4.7# W/BAKER LOK-SET PACKER  
SET IN NUETRAL @ 6479'.

PRESENT COMPLETION: DAKOTA

6543'-63' W/2 SPF.

HISTORY: DRILLED IN MAY, 1980. COMPLETED IN DAKOTA F/6543'-63'. A/1000 GALS.  
F/75000 GALS & 146000# 20/40 SD. IP'D 160 MCFD & BCP. A/1500 GALS &  
94 MCF OF N2 IN FEBRUARY, 1991. THE WELL IS CURRENTLY SHUT-IN.

PREPARED BY B. D. LOCKHART

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.

SF-07887-2 - A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

BOLACK 1-E

9. API Well No.

30-045-24237

10. Field and Pool, or Exploratory Area

BASIN DAKOTA

11. County or Parish, State

SAN JUAN CO., NEW MEXICO

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Marathon Oil Company

3. Address and Telephone No.

P.O. Box 552 Midland, Tx. 79702

915-682-1626

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

UNIT LETTER P 990' FSL & 990' FEL

SEC 16, TWP-27-N, RNG-11-W

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other MECHANICAL INTEGRITY TESTING  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log (form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

MARATHON OIL RECENTLY COMPLETED A MIT ON THIS WELL. THE WORK IS SUMMARIZED BELOW.  
11-14-92: MIRU. POOH WITH TBG AND LOK-SET PKR. SET CIBP @ 6465' AFTER RECEIVING PERMISSION FROM BLM (LARRY PIXLY). DUMP BAILED 5 SX CMT ON TOP PLUG. RIH WITH TBG TO 6350. LOADED HOLE WITH 2 % KCL INHIBITED WATER. PRESSURED UP TO 550 PSI SEVERAL TIMES. WELL WOULD NOT HOLD PRESSURE. POOH WITH TBG. WENT IN HOLE WITH BAKER MODEL "C" PKR. TO ISOLATE LEAKS. BAD PIPE FROM 3840-4010'. GOOD PIPE ABOVE AND BELOW. STARTED OUT OF HOLE WITH PKR. PKR STUCK @ 1075'. COULD NOT GET PAST 1075'. BELIEVE PKR SAFTEY PIN TO BE SHEARED. RAN PKR TO 6373' AND HUNG OFF. RDBOP. RDMO.

RECEIVED

JAN 19 1993

OIL CON. DIV  
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed Thomas M. Price THOMAS M. PRICE

Title ADVANCED ENG. TECH.

Date 1-8-93

(This space for Federal or State office use)

Approved by \_\_\_\_\_

Conditions of approval, if any: \_\_\_\_\_

Title \_\_\_\_\_

ACCEPTED FOR RECORD

Date

JAN 13 1993

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

BY Price

\*See Instruction on Reverse Side

NMCCD