

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

5. Lease Number
NMSF-078092
6. If Indian, All. or
Tribe Name
7. Unit Agreement Name

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

FEB 2002

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

8. Well Name & Number
Douthit A Federal #4
9. API Well No.
30-045-24239
10. Field and Pool
Basin Dakota
11. County and State
San Juan Co, NM

4. Location of Well, Footage, Sec., T, R, M
1000' FNL, 1000' FWL, Sec.35, T-27-N, R-11-W, NMPM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - Tubing repair	

13. Describe Proposed or Completed Operations

1-21-02 MIRU. ND WH. NU BOP. Unable to release pkr. TIH w/free point. TOOH. TIH, chemical cut tbg @ 6542'. SDON.
1-22-02 TOOH w/214 jts 2 3/8" tbg & chemical cutter. TIH w/fishing tools. Fishing. TOOH w/fish & fishing tools. SDON.
1-23-02 TIH w/mill. Establish circ. Circ hole clean. Pump 500 gal 28% HCl @ 6630'. Displace w/2 bbl wtr. SDON.
1-24-02 Circ hole clean. TOOH w/mill. SDON.
1-25-02 TIH w/216 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 6586'. (SN @ 6585'). ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed *[Signature]* Title Regulatory Supervisor Date 1/31/02
no _____

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any: