

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Form Approved.
Budget Bureau No. 42-R1424

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well ☐ gas ☒ well ☐ other

2. NAME OF OPERATOR
Husky Oil Company

3. ADDRESS OF OPERATOR
600 So. Cherry St., Denver, CO 80222

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1550' FNL and 1950' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	<input type="checkbox"/>		<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>		<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>		<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>		<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>		<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>		<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>		<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>		<input type="checkbox"/>
(other) Spud and set surface	<input type="checkbox"/>		<input type="checkbox"/>

5. LEASE

SF-078872A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Bolack ~~1111~~

9. WELL NO.

3-R

10. FIELD OR WILDCAT NAME

Basin, Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 21-27N-11W

12. COUNTY OR PARISH

San Juan

13. STATE

N.M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6317' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spudded at 3:30 AM 5/6/80. Ran 7 jts 8-5/8", 24#, K-55, ST&C.
Set @ 279' KB. Cmt'd w/200 sx Class "B" w/2% CaCl₂ + 1/4 pps Flocele. CIP @ 9:45 PM 5/6/80.

APPROVED FOR RECORD

MAY 11 1980

Subsurface Safety Valve: Manu. and Type

BY *[Signature]*

Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *Frances Stauziane*

TITLE Engr. Aide

DATE May 7, 1980

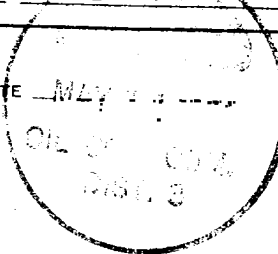
(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE



*See Instructions on Reverse Side