

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR ARCO Oil and Gas Company  
Division of Atlantic Richfield Company

3. ADDRESS OF OPERATOR  
P. O. Box 5540, Denver, Colorado 80217

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1795' FSL & 1575' FWL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH: Approx the same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) N.O. setting production casing

SUBSEQUENT REPORT OF:

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Drilled to 6690' & logged. Ran 160 jts 4-1/2", 10.5#, K-55, ST&C csg (6717.74') & set @ 6685', FC @ 6649' & DV tool @ 2233'. Cmt'd 1st stage with 10 bbl mud flush, 320 sxs 65/30 poz plus 14% gel, 12-1/2# gilsonite/sx foll by 285 sxs 50/50 poz + 2% gel, 3/4% CFR-2. Good circ'l through out. P.D. @ 1:30 pm 6-21-80. Float held. Opened DV tool @ 2233' & circl 3-1/2 hrs. Cmt'd 2nd stage through DV @ 2233' with 10 bbl mud flush w/ 470 sxs 65/35 poz + 14% gel, 12-1/2# gilsonite/sx. P.D. @ 6:15 pm. Circl 50 sxs cmt to surface.

Released rig @ 9:00 pm 6-21-80.

Waiting on completion.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED W. A. Walther, Jr. TITLE Operations Manager DATE 7-3-80

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

5. LEASE  
SF-078673

6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
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7. UNIT AGREEMENT NAME  
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8. FARM OR LEASE NAME  
Schlosser WN Federal

9. WELL NO.  
1E

10. FIELD OR WILDCAT NAME  
Basin Dakota

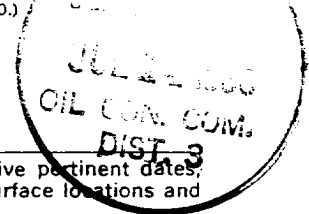
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
10-27N-11W

12. COUNTY OR PARISH | 13. STATE  
San Juan | New Mexico

14. API NO.  
30-045-24277

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6232' GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)



ACCEPTED FOR RECORD

JUL 11 1980

BY [Signature]