

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐

2. NAME OF OPERATOR
Tenneco Oil Company

3. ADDRESS OF OPERATOR
Box 3249 Englewood, Co 80155

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 990' FSL 990'FEL "P"
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

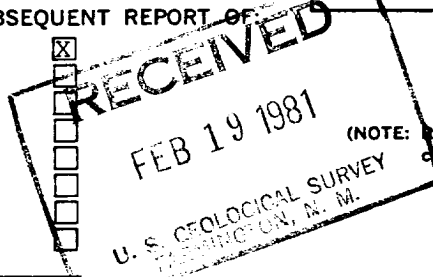
MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) ☐

SUBSEQUENT REPORT OF



(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10/10/81 PT csg to 600 PSI. Held OK Drill out shoe. Drill to 2730'. Circ and cond. hole. RU and run 65 jts 7" 23#csg (2730') Set @ 2730' w/float collar @ 2685'. Cmt. w/400sx B-J Lite tailed w/150sx CL-B w/2% CACL₂. Circ. cmt to surface PD. WOC NUBOP. PT csg. and BOP to 1000 PSI. for 30 mins. OK. NU for gas. Drill float collar. Blow dry. Reduce to 6 1/4" and drill ahead.

1/15/81. Drill to TD @ 6628'. POOH for logs. RU and run G-O. TIH. RU and run 88 jts (4059') 4 1/2" 10.5# csg. TIH w/liner. set TOL 2569', shoe @ 6628'. Cmt w/375sx B-J Lite w/.6% retarder. Tail in w/150sx CL-B. PD w/2000 PSI. Reverse out 10 bbls cmt and 20bbls. chemical wash. ND. Release rig 1/15/81.

Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED _____ TITLE Asst. Div. Adm. Mgr DATE January 22, 1981

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

FEB 24 1981

*See Instructions on Reverse Side

40001