

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐  
well well well  
2. NAME OF OPERATOR  
Southland Royalty Company  
3. ADDRESS OF OPERATOR  
P.O. Drawer 570, Farmington, NM 87401  
4. LOCATION OF WELL REPORT LOCATION CLEARLY. See space 17  
below  
AT SURFACE: 1020' FSL & 725' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:  
11. DRILLING LOG (See Form 9-331-C for details of log)  
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  
TEST WATER SHUT-OFF  
PISTON TREAT  
SHOOT OR RE-DRILL  
REPAIR WELL  
PULL OR ALTER CASING  
MULTIPLE COMPLETE  
CHANGE ZONES  
ABANDON  
Other: Casing Report

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

11/19/80 Ran 176 joints (7113.57') of 4-1/2", 11.6# & 10.5#; K-55 casing set at 7108'. DV tools at 2530' & 5115'. Cemented as follows:  
1st Stage: with 180 sacks of Class "B" 50/50 Poz with 6% gel, 1/4# flocele per sack followed with 50 sacks of Class "B" with 1/4# flocele per sack and 2% CaCl<sub>2</sub>. Plug down at 9:10 A.M. 11-19-80.  
2nd Stage: with 425 sacks of Class "B" 50/50 Poz with 6% gel and 1/4# flocele per sack followed with 50 sacks of Class "B" with 1/4# flocele per sack and 2% CaCl<sub>2</sub>. Plug down at 12:50 P. M. 11-19-80.  
3rd Stage: with 335 sacks of Class "B" 50/50 Poz with 6% gel and 1/4# flocele per sack followed with 50 sacks of Class "B" with 1/4# flocele/sack & 2% CaCl<sub>2</sub>. Plug down at 3:30 P.M. 11-19-80.  
Subsurface Safety Valve: Manu. and type Set @ 7108' ft.

18. I hereby certify that the foregoing is true and correct

SIGNED R. E. Fielder TITLE District Engineer DATE November 20, 1980

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY

BW

5. LEASE  
SF-077874  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
Hanks  
9. WELL NO.  
12-E  
10. FIELD OR WILDCAT NAME  
Basin Dakota  
11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA  
Section 7, T27N, R9W  
12. COUNTY OR PARISH 13. STATE  
San Juan New Mexico  
14. API NO.  
15. ELEVATIONS (SHOW DE, KDB, AND WD)  
6487' GR

NOTE: Report results of mudlog completion and log change on Form 9-330.