

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐

2. NAME OF OPERATOR  
PETROLEUM ENERGY, I.A.

3. ADDRESS OF OPERATOR  
P.O. Box 1000, Gallup, N.M. 87301

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 450' E. of Highway 1, 100' S. of Highway 1  
AT TOP PROD. INTERVAL: 100' S. of Highway 1  
AT TOTAL DEPTH:

15. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

5. LEASE  
OPERATING AGREEMENT

6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
NAVAJO

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
NAVAJO 33

9. WELL NO.  
1223

10. FIELD OR WILDCAT NAME  
WILDCAT

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
SEC 33, T27N, R19W

12. COUNTY OR PARISH  
SAN JUAN

13. STATE  
NEW MEXICO

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
5700, 65.

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

TESTING DEPTH ☐

DRIFT OR VOIDING ☐

STOPPED WELL ☐

WELL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) Drilling Completion

REGISTRATION

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

OIL CONTROL  
DIST. 6

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

9-23-82 to 10-4-82 Deepen to 3880. Stuck Drill Pipe. (Turning)

12/20/82 Rig up and Circulate open hole. Pull tubing.  
Set packer at 3450 with open hole from 3595 to 3880

12/22/82 Acidize with 1000 gals. 28% HCl.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct.

SIGNED John W. Hargrett TITLE Agent DATE 4-19-83

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY

MAY 03 1983

\*See Instructions on Reverse Side

NMOCC