

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. SF-078092
2. NAME OF OPERATOR Gulf Oil Corporation		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P. O. Box 670, Hobbs, NM 88240		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 975' FNL & 840' FEL		8. FARM OR LEASE NAME Douthitt "A" Federal Com
14. PERMIT NO.		9. WELL NO. 6
15. ELEVATIONS (Show whether DP, RT, CR, etc.) 6413' GL		10. FIELD AND POOL, OR WILDCAT W. Kutz Pictured Cliffs
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 27-T27N-R11W
		12. COUNTY OR PARISH San Juan
		13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) Perf, Acz, Frac	

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Perf 2068'-2074' with (2) .34" JHPF & 2090'-2102' with (1) .34" JHPF (36 holes). Aczd with 2600 gals acid & (30) 7/8" RCNB's. Flush with 2% KC water; max pres 1150#, avg 700#, min 0#, AIR 7 BPM, ISIP 250#, vac instantly. Frac with 29,000 gals 70 quality foam, 44,000# 10/20 sand & (26) 7/8" RCNB's. Max pres 1500# @ 12 BPM, ISIP 950#, 15 min 700#. Complete after drilling, perfing, acidizing & fracing 11-16-80. Waiting on Pipeline connection.

18. I hereby certify that the foregoing is true and correct

SIGNED *R.D. Pite* TITLE Area Engineer DATE 12-1-80

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

NMOCC

*See Instructions on Reverse Side