

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE
(Other instructions on re-
verse side)

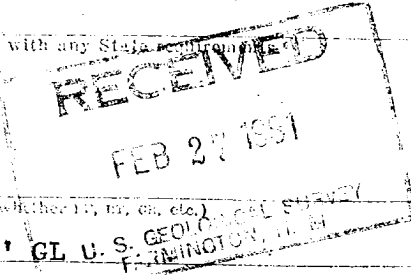
Form approved
Bureau Order No. 22 11424
PLEASE DESIGNATE AND SERIAL NO.

SF-078089

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMITS" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR Gulf Oil Corporation		8. FARM OR LEASE NAME Scott "E" Federal Com	
3. ADDRESS OF OPERATOR P. O. Box 670, Hobbs, NM 88240		9. WELL NO. 18	
4. LOCATION OF WELL (Report location clearly and in accordance with any State regulations. See also space 17 below.) At surface		10. FIELD AND POOL, OR WILDCAT W. Kutz Pictured Cliffs	
5. PERMIT NO.		11. SEC. T. R. M. OR BLM. SURVEY OR AREA Sec 36-T27N-R11W	
6. ELEVATION (State whether TD, BT, or, etc.) 6473' GL		12. COUNTY OR PARISH San Juan	
		13. STATE NM	



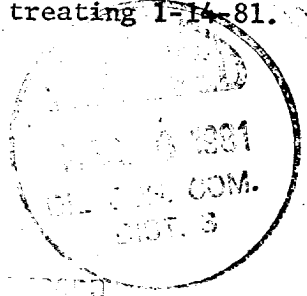
15. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
STOP WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>Perfd, fracd</u> <input checked="" type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give azimuthal locations and measured and true vertical depths for all surfaces and name pertinent to this work.)

Perf 2012'-2028' with (2) JHPF (36 holes). Frac with 800 gals 15% HCL, 16,000 gals 75 quality foam, 23,500# 20/40 sand. Max pres 2400#, min 800#, final 1800#, ISIP 1200#, AIR 13 BPM. Stripped 1 1/4" tubing in hole. Tag sand 2017', clean out to 2068'. Land 1 1/2" tubing at 2034'. Complete after drilling, perf and frac treating 1-14-81.



MAR 4 1981

BY *[Signature]*

18. I hereby certify that the foregoing is true and correct
SIGNED R.D. Pate TITLE Area Engineer DATE 2-26-81

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

NM000