5. LEASE

NM-33034

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| GEOLOGICAL SURVEY   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
|   | N/A  |  |  |  |  |  |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS   | 7. UNIT AGREEMENT NAME   |  |  |  |  |  |  |  |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form $9-331-\mathbb{C}$ for such proposals.)   | N/A  |  |  |  |  |  |  |  |
| reservoir, Use Form 9-331-C for such proposals.)  | 8. FARM OR LEASE NAME  |  |  |  |  |  |  |  |
| 1. oil gas  | Gass   |  |  |  |  |  |  |  |
|   | 9. WELL NO.  |  |  |  |  |  |  |  |
| 2. NAME OF OPERATOR   |  |  |  |  |  |  |  |  |
| Bixco, Inc.   | 10. FIELD OR WILDCAT NAME  |  |  |  |  |  |  |  |
| 3. ADDRESS OF OPERATOR  | Wildcat  |  |  |  |  |  |  |  |
| P.O. Box 255, Farmington, NA  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR  |  |  |  |  |  |  |  |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17  | AREA   |  |  |  |  |  |  |  |
| below.)   | S 8, T2711-R13W, N.M.P.M.  |  |  |  |  |  |  |  |
| AT SURFACE: 790' fs], 1850' fe] AT TOP PROD. INTERVAL:  | 12. COUNTY OR PARISH 13. STATE   |  |  |  |  |  |  |  |
| AT TOTAL DEPTH: Same  | San Juan   New Mexico  |  |  |  |  |  |  |  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,   | 14. API NO.  |  |  |  |  |  |  |  |
| REPORT, OR OTHER DATA   | 30-045-24598   |  |  |  |  |  |  |  |
| ttar otti, ott ottiatt otti   | 15. ELEVATIONS (SHOW DF, KDB, AND WD)  |  |  |  |  |  |  |  |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  |  |  |  |  |  |  |  |  |
| TEST WATER SHUT-OFF   |  |  |  |  |  |  |  |  |
| FRACTURE TREAT  |  |  |  |  |  |  |  |  |
| SHOOT OR ACIDIZE  | No.  |  |  |  |  |  |  |  |
| REPAIR WELL   | (NOTE: Report results of multiple completion or zone change on Form = 320.)  |  |  |  |  |  |  |  |
| MULTIPLE COMPLETE   | change on Form 330, CON COM.   |  |  |  |  |  |  |  |
| CHANGE ZONES  | DIST. 3  |  |  |  |  |  |  |  |
| ABANDON*  | 2/3/1.3  |  |  |  |  |  |  |  |
| (other) attempt completion  |  |  |  |  |  |  |  |  |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is di measured and true vertical depths for all markers and zones pertinen | rectionally drilled, give subsurface locations and   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
| Operator proposes to rig up swabl   | oing unit, run cement bond log   |  |  |  |  |  |  |  |
| and gamma-ray correlation log and perf  | forate Pictured Cliffs formation   |  |  |  |  |  |  |  |
| from 1316 ft. to 1326 ft. with 2 jet s  | shots per foot. Well will then   |  |  |  |  |  |  |  |
| be swabbed in with lubricator and test  | ed for gas flow. If weak or  |  |  |  |  |  |  |  |
| no flow of gas, will acidize with 500   | gals of 15% HCl acid, swab back  |  |  |  |  |  |  |  |
| and re-test. If commercially producti   | ive 14", 2.4#, J-55, 10rnd EUE   |  |  |  |  |  |  |  |
| tubing will be run to base of perfs, t  | cubing head and necessary well-  |  |  |  |  |  |  |  |
| head equipment installed and well shut  | : In pending further testing and   |  |  |  |  |  |  |  |
| pipeline connection.  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
| Subsurface Safety Valve: Manu. and Type   | Set @ Ft.  |  |  |  |  |  |  |  |
| 18. I hereby certify that the foregoing is true and correct   |  |  |  |  |  |  |  |  |
|   | November 5, 1980   |  |  |  |  |  |  |  |
| SIGNED // M. M. ODEET TITLE Agent   | DATE   |  |  |  |  |  |  |  |
| (This space for Federal or State offi   | ce use)  |  |  |  |  |  |  |  |
| APPROVED BY TITLE   | DATE OF THE PROPERTY OF THE PR |  |  |  |  |  |  |  |
| APPROVED BY TITLE TITLE TOTAL CONDITIONS OF APPROVAL, IF ANY:   | DATE   |  |  |  |  |  |  |  |
| n.  |  |  |  |  |  |  |  |  |
| Nillage.  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |

\*See Instructions on Reverse Side

BW

## NEW MEXICO OIL CONSERVATION COMMSSION MULTIPOINT AND ONE POINT BACK PRESSURE TEST FOR GAS WELL

| Тур  | Test                        | X Initial                     | <del></del>    |                                |  | nnual                             |                         | Spe                             | cial               | Test D   | 18/8               | 30                  |                      |             |               |              |
|--|-----------------------------|-------------------------------|----------------|--------------------------------|--|-----------------------------------|-------------------------|---------------------------------|--------------------|--|--------------------|---------------------|----------------------|-------------|---------------|--------------|
| BIXCO, Inc. Connection Critical Flow Prover                              |                             |                               |                |                                |  |                                   |                         |                                 |                    |  |                    |                     |                      |             |               |              |
| Pool WAW-Fruitland - PC Pictured Cliffs                                  |                             |                               |                |                                |  |                                   |                         |                                 |                    |  | Unit               |                     |                      |             |               |              |
| Completion Date Total Depth  |                             |                               |                |                                | Plug Back TD Elevation   |                                   |                         |                                 |                    |  | Farm or Lease Name |                     |                      |             |               |              |
| 12/11/80 1490'   |                             |                               |                |                                | 1438'  |                                   | 5976'                   |                                 |                    | Gass   |                    |                     |                      |             |               |              |
|  | g. Size Wt. d Set           |                               |                |                                |  | riomiions:                        |                         | <b>.</b> 1005                   |                    |  | 9                  |                     |                      |             |               |              |
|  | .875                        | 6.5                           |                | 2.441                          | Set  | 1468'                             | From 1315 To            |                                 | <u>1325</u>        |  |                    | Unit Sec. Twp. Age. |                      |             |               |              |
|  | Size                        | 1                             | l°             | 1 380                          |  | 7.<br>1310'                       | 1                       | None                            | Т                  | `о   |                    |                     | 0                    | 8           | 27N           | 13W_         |
| 1.660 2.4 1.380 1.  Type Well - Single - Bradenhead - G.G. or G.O. Multi |                             |                               |                |                                |  | L                                 | Packer S                | el Al                           |                    |  |                    | County              |                      |             |               |              |
| 1,335  |                             |                               | ingle          |                                |  |                                   |                         |                                 |                    |  |                    |                     |                      | Juan        |               | <b>L</b>     |
| P,toq  | ucing Th                    |                               | _              | ir Temp. °F                    | Ti   | Mean Annua                        | Temp. *F                |                                 |                    |  |                    |                     | Stole                | 7.7         |               |              |
|  | ubing                       | 1                             | Ą              | • _                            |  |                                   |                         | <u>L</u> ,                      |                    | ) PSI  |                    |                     | New                  | Mex         | Tab           | <u> </u>     |
| -  | L                           | Н                             |                | C4                             | $\Box$   | % CO 2                            | * N 2                   | 1                               | % H <sub>2</sub> S | 5  | Prov               |                     | Meter                | ,,,,,,,,    | 1             |              |
|  |                             |                               | ·              | 0.600                          | $oldsymbol{ol}}}}}}}}}}}}}}}}}}}}$ |                                   |                         |                                 |                    |  | —,                 | X                   | SING                 | DATA        | <del></del>   | Durglion     |
|  |                             |                               | FLO            | OW DATA                        | <del></del> -  |                                   |                         | <del> </del>                    |                    | DATA   |                    | Pres                |                      | Temp        |               | of           |
| ΝО.  | Prover<br>Line              | X -                           | rifice<br>Size | p.s.i.g.                       | ļ  | Diff.                             | Temp.                   | Pres<br>p.s.i                   |                    | • F  |                    | p. s.               |                      | • F         |               | Flow         |
|  | Size                        |                               | Size           | p.=                            | <del>-</del>  -  |                                   |                         | 24                              | 7                  | +  |                    | 24                  | 9                    |             |               |              |
| SI   |                             | )ays<br>X 3/4''               |                |                                | +  |                                   |                         | 13                              | 3                  |  |                    | 6                   | 7                    | 60          |               | 3 HR         |
| 1.<br>2.   | <u>- 4</u>                  | X 3/4                         |                | <u> </u>                       | +  |                                   |                         |                                 |                    |  |                    |                     |                      |             | -             |              |
| 3.   |                             |                               |                |                                | 1  |                                   |                         |                                 |                    |  |                    |                     |                      |             |               |              |
| 4.   |                             |                               |                |                                | $\perp$  |                                   |                         |                                 |                    |  |                    |                     |                      |             |               |              |
| 5.   |                             |                               |                |                                | $\perp$  | <u> </u>                          | <u></u>                 | L                               |                    |  | :                  |                     |                      |             | 1_            |              |
|  |                             |                               |                |                                |  | RATEO                             | F FLOW                  |                                 | LATI               |  | <del></del> -      | Τ.                  | Super                | <del></del> |               |              |
|  | Coefficient                 |                               |                |                                | Pressure Flow Temp.  |                                   |                         | 0.0                             |                    |  | cmpress.           |                     |                      |             |               |              |
| NO.  | (24                         | Hour)                         |                | √h <sub>w</sub> P <sub>m</sub> | -  | P <sub>m</sub>                    | ·   '                   | FL.                             |                    | Fg   |                    | 1                   | tor, Fpv             |             |               | Vc <b>id</b> |
| 1  | 9.6                         | 94                            |                |                                | -+   | 25                                | 1                       | .000                            |                    | 1.29   |                    | 1                   | .000                 |             | 31            | 3            |
| 2.   |                             | 701                           |                |                                | 1  |                                   |                         |                                 | 1                  |  |                    | ┞—                  |                      |             | <u>·</u>      |              |
| 3.   |                             |                               |                |                                |  |                                   |                         |                                 |                    |  |                    | -                   |                      |             |               |              |
| 4.   |                             |                               |                |                                | $\perp$  |                                   |                         |                                 | +                  | /  |                    | 110                 | -/:                  |             |               |              |
| 5.   |                             |                               |                |                                |  |                                   |                         | <del></del>                     | 1-/                | OUE  | ^                  | V F                 | M                    |             |               | Mci/bb!.     |
| хΟ.  | P <sub>t</sub>              | Temp.                         | •R             | T <sub>f</sub>                 |  | z Ga                              | Liquid H                | drocarbon                       | Rotto              | 0//  | 24                 | 70                  | 工                    |             |               | Deg.         |
|  |                             |                               |                |                                |  | ^.'                               | ecific Gravity          | of Liquid                       | or Go              | The state of the s | W                  | 1980                |                      | хx          | <u> </u>      | XXXX         |
| 1.<br>2.   |                             |                               |                |                                |  |                                   | cilic Gravi             |                                 |                    | ~ ~ (  | 7 8                | $Q_{by \times x}$   | <i></i>              |             | <u>· · · </u> | <u> </u>     |
| 3.   |                             | _                             |                |                                |  |                                   | tical Press             |                                 |                    | 7  | <u> </u>           |                     | P, 8.1               |             | <del></del> . | P.S.I.A.     |
| 4.   |                             |                               |                |                                |  | Ċiı                               | itical Temp             | eratur <b>e</b>                 |                    |  | _                  |                     | <del></del>          | . R L       |               | Я            |
| 5.   |                             |                               | بالما          |                                |  |                                   |                         |                                 |                    |  |                    | <u> </u>            |                      | 7.          |               |              |
| Fc.  | 261                         | P <sub>c</sub> <sup>2</sup> 6 | 8121           | D 2                            | p 2  | - P <sub>w</sub> <sup>2</sup> (1) | $\frac{P_c^2}{P_c^2-R}$ | <b>=</b> .                      | 1.                 | 101  | _                  | (2)                 | - <del>Pe*</del> -   | n = -       | 1.0           | 85           |
| NO   | P <sub>t</sub> <sup>2</sup> | P <sub>w</sub> 79             |                | 6241                           | 618  | 380                               | Pc2 - R                 | 2<br>*                          |                    |  |                    | L                   | Pc* - F <sub>*</sub> | ۲ -         |               |              |
| 2  |                             | 1 10                          |                | <del></del> -                  |  |                                   |                         |                                 | -                  |  |                    |                     |                      |             |               |              |
| 3  |                             |                               | -              |                                |  |                                   | F=Q                     | P <sub>c</sub> 2                | _ ^                | _ 34   | 0                  |                     | •                    | •           |               | •            |
| 4  |                             |                               |                |                                |  |                                   |                         | P <sub>c</sub> <sup>2</sup> - R | ?                  |  |                    |                     |                      |             |               |              |
| 5  |                             |                               |                |                                |  |                                   |                         | 14 6                            | =1                 |  |                    |                     | <u> </u>             |             |               |              |
| Abs  | olute Ope                   | n Flow                        | 340            |                                |  |                                   | Mele                    | 14.65<br>EXXXX                  | X Ang              | ie of Si   | op• ⊕ .            |                     |                      |             | pe. n _       | O. 85        |
| Hem  | orks: _C                    | as prop                       | erty           | data ba                        | ise  | d on of                           | fset W                  | AW-F                            | ruit]              | land-  | PC                 | well                | inior                | matio       | 1.            |              |
| Ann  | roved By                    | Commission                    |                | Conduct                        | ed By  | rı                                |                         | Calculat                        | ed By              | noho   |                    | . ]                 | Checker              | d By:       |               |              |
| Approved By Commission:  M. L. Kuchera  M.L. Kuchera                     |                             |                               |                |                                |  |                                   |                         |                                 |                    |  |                    |                     |                      |             |               |              |