District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III 1000 RioBrazos Rd., Aztec, NM 87410

District IV

State of New Mexico Engery, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

AMENDED REPORT

| I. | | | ST FOR / | ALLOW/ | ABLE A | AND A | AUTHOF | RIZAT | rion 7 | го ті | RANSI | PORT | | | |
|---|-----------------------------------|---------------------------------|-----------------------------------|---------------------------------------|--------|--------------------|---|------------------|---------------------------------|---------------------------|---|------------------------------|-------------------------------------|--|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION To Operator name and Address | | | | | | | | | | | ² OGRID Number | | | | |
| CROSS TIMBERS OPERATING COMPANY | | | | | | | | | | | 167067 | | | | |
| 6001 Highway 64 Farmington, NM 87401 | | | | | | | | | | | Reason for Filing Code ///98 Change of Operator 12/1/97 | | | | |
| | | | | | | | Pool Name | | | | ⁶ Pool Code | | | | |
| 30- | 045-2466 | 2 | BASIN DAKOTA | | | | | | | 71599 | | | | | |
| ⁷ Pro | perty Code | | * Property Name R P HARGRAVE J | | | | | | 9 Well Number 1E | | | | | | |
| II. 10 Su | rface L | ocation | | | | | | | | | | | | | |
| Ul or lot no. | Ul or lot no. Section Township | | Range | Range Lot.ldn | | m the | North/South Line | | Feet from the | | East/West line | | County | | |
| L | | 27N | 10W | | 154 | 40 | N | N | | 1520 | | | SJ | | |
| 11 Bottom Hole Loca | | | | -1 | 1 | | 1 | | 10.0 | | In | | | | |
| UL or lot no. | UL or lot no. Section Townshi | | Range | Range Lot.Idn Fee | | m the | North/Sout | North/South Line | | Feet from the | | est line | County | | |
| 12 Lse Code | | | ode 14 Gas Connection Date | | Date 1 | ⁵ C-129 | Permit Number | | ⁶ C-129 Effective Da | | Date | ate 17 C-129 Expiration Date | | | |
| III. Oil and Gas Transporters | | | | | | | | | | | | | | | |
| 18 Transporte | | | Transporter Name | | | | ²⁰ POD ²¹ (| | | | | | D ULSTR Location and Description | | |
| OGRID | | | and Address | | | | | | | | and | and Description | | | |
| | | | | | | L | | | | | | | | | |
| 1000 10 10 10 10 10 10 10 10 10 10 10 10 | | | | | | [| | ! | . | | | | | | |
| | | | | | | L | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | ! | | ļ | | | | | | | |
| | | | | | | [| | | : | | | ECI | | | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | <u> </u> | | | | | | | İ | ., | | | | الا 1937 و 1 | | |
| IV. Produ | | iter | | | | | | | | | _ ∧n | n <i>(</i> 2/ | אוויט ואי ע | | |
| n bod | | | | | | | 24 POD ULSTR Location and Description (0) [L] (CO) [D] [D] [D] [STo 3 | | | | | | | | |
| V. Well | Comple | tion Data | | | | | | | | | | - 60 | | | |
| ²⁵ Spud Date ²⁶ Ready | | 26 Ready | Date 27 TD | | | | ²⁸ PBTD | | | ²⁹ Perforation | | | 30 DHC,DC,MC | | |
| 31 Hole Size | | -1 | 32 Casing and Tubing Size | | | | 33 Depth Set | | | 34 | Sad | cks Cemer | nt | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | - | | | | | - | | | | | |
| VI. Well | Test Da | ta | | | | 1 | | | | _1 | | | | | |
| 35 Date New Oil | | ³⁶ Gas Delivery Date | | 37 Test Date | | 38 | 38 Test Length | | ³⁹ Tbg. Pressur | | sure | ure 40 Csg. Pressure | | | |
| 41 Choke Size | | ⁴² Oil | | 43 Water | | | 44 Gas | | 45 AOF | | F | 46 Test Method | | | |
| 47 I hereby certification with and that the knowledge and | | OIL CONSERVATION DIVISIO | | | | | | | | | | | | | |
| Signature: /week O. Unnug | | | | | | | Approved by: Frank T. Chavez | | | | | | | | |
| Printed Name: Vaughp O. Velunerberg, II | | | | | | | Title: Supervisor District #3 Approval Date: | | | | | | | | |
| Title: Sr. Vice President-Land | | | | | | | rovai Date: | | | | | | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | vious one | rator | Δ, | noco Pro | duction | Compa | nv O | GRID# 000778 | | |
| Geil Jefferson Senior Administrative Staff Assistant 12/01/97 | | | | | | | | | | | | | | | |
| X | Tiber Prev | To ors | ignature 5 | | | l Name | | | | Title | | | Date | | |