# SUBMIT IN TRIPLICATE\*

Form approved. Budget Bureau No. 42-R1425.

(Other instructions on reverse side) UNITED STATES

3. LEASE DESIGNATION AND SERIAL NO.

|  | DEPARTMENT                      | OF THE INTER                          | RIOR                       | <u></u>  | 5. LEASE DESIGNATION AND SERIAL NO.  |
|--|---------------------------------|---------------------------------------|----------------------------|--|--|
|  |                                 | ICAL SURVEY                           | •                          |  | SF-077875  |
| A DDI IC ATION                                 |                                 |                                       | en, or plug b              | ACK  | C. 17 INDIAN, ALLOTTER OR TRIBE NAME   |
| Ia. TYPE OF WORK                               |                                 |                                       |                            | 1-   | 7. UNIT AGREERENT SAME   |
| DRIL   | L 🗵                             | DEEPEN 🗌                              | PLUG BAC                   | K LI   |  |
| b. TYPE OF WELL GAS                            | ्राञ्च u                        | NEILL S                               | INGLE X MULTIPE            | TE 🗌   | S. FARM OR LEASE NAME  |
| WOLL WEI                                       | LI, X OTHER                     | VI ILL Z                              | ONE                        |  | i - P. O. Pipkins  |
| AMOCO PRODUCT                                  | LON COMPANY                     |                                       |                            |  | 9. WELL NO.  |
| ADDRESS OF OPERATOR                            | <del></del>                     | :                                     |                            |  | 10. FIELD AND FOOL, OR WILDCAT   |
| 501 Airport D                                  | rive, Farmington                | n, New Mexico                         | 87401                      |  |  |
| 1. LOCATION OF WELL (Re) At surface            | port location clearly and i     | u accordance with any                 | State requirements.        | Ġ  | Easin Dakota  11. sec, t, r, v, or elk.  AND SURVEY OR ARZA  |
|  | 1100' FEL, Sect                 | ion 8, T27N, F                        | RLOM                       | #  <br>  | NE/4, SE/4, Section 8  |
| At proposed prod. zone                         |                                 |                                       |                            |  | 5 92 T27N, R10W:   |
| 14. DISTANCE IN MILES A                        | Same  ND DIRECTION FROM NEAR    | EST TOWN OR POST OFFI                 | CE*                        |  | 12. COUNTY OR PARISH 13. STATE   |
|  | east of Bloomfie                | Id. New Mexico                        | ) ·                        | <u> </u>                                       | A San Juan New Mexico  |
| 15. DISTANCE FROM PROPOSE LUCATION TO NEAREST  | SED*                            | 16.                                   | NO. OF ACESS AN ADDIES     |  | PE ACRES ASSIGNED HIS WELL 1720  |
| PROPERTY OR LEASE LI<br>(Also to nearest drig  | NE, FT.<br>, unit line, if any) | 11001                                 | 2543.26 . 2080             | 00 2001  | RY OR CABLE TOOLS  |
| 18. DISTANCE FROM PROPO<br>TO NEAREST WELL, DE | SED LOCATION* .                 | 19.                                   | PROPOSED DEPTH             | 20. ROTA                                       | Rotary   |
| OR APPLIED FOR, ON THE                         | S LEASE, FT.                    | 2145'                                 | 6468                       | 1 3  | 22. APPROX. DATE WORK WILL START*  |
| 21. ELEVATIONS (Show whe                       | ther DF, RT, GR, etc.)          |                                       |                            | - 1 E  | As soon as permitted   |
| 6000' GL                                       |                                 | TOTOGER CICING A                      | ND CEMENTING PROGR         | AM · 5   |  |
| 23.  | P                               |                                       |                            |  | QUANTITY OF CEMENT   |
| SIZE OF HOLE                                   | SIZE OF CASING                  | WEIGHT PER FOOT                       | 3001                       | 300 6  | x Class B x 2% CaCl2-circ  |
| 12-1/4"  | 9-5/8" (New )                   | 32.3 K-55<br>10.5# K-55               |                            | -  <u>                                    </u> | tage- 356 sx CI B 50:50 POZ  |
| 7-7/8"<br>RULLI / 18 TU 18 AL                  | 4-1/2" (New)                    | 10.3# K-22                            | y 25 + 21 2                | 2nd S  | tage-1068 sxlx 6% gel,2# me  |
| BBSUTIVE LANCE                                 | World Altached                  |                                       |                            | 1 3  | tuf plug/sx,.8   |
| FIFRAL application                             | Só to drill an                  | Infill Basin D                        | akota well is              | 1,000  | ਜ਼ਿੰਦੀ ਸਿੰਘ FLA x 100 sx C<br>ਜ਼ਿੰਦੀ ਸਿੰਘ ਨਿਸ਼ਸ਼ਿੰਸ  |
| Surguant to Or                                 | der No. 'R-1670-'               | √ approved by                         | the NYUCU on               | 8 2  | on by the circ   |
| May 22 1070                                    | This well will                  | auality under                         | Section, fuz.              |  | 日蓋 정확이 그 사람이 무섭된 사람이다.   |
| of the Natural                                 | Gas Policy Act                  | under Order N                         | O. K-10/U-V.               | DV To  | ol set at 4520'.   |
| The das from t                                 | his well is ded                 | icated to El F                        | Paso Natural               | 1.   | A STATE OF THE STA |
| Gas Co.  |                                 | · · · · · · · · · · · · · · · · · · · |                            |  |  |
| · · · · · · · · · · · · · · · · · · ·          |                                 |                                       |                            |  |  |
|  |                                 |                                       | •                          |  | / <b>K.</b>  |
| 2 3 5 5 ± € €                                  |                                 |                                       |                            |  | Nous   |
| k :  | :                               |                                       |                            | •  | -NUV 1 71980   |
|  |                                 |                                       |                            |  | VOIL CON CONTRACT  |
|  |                                 |                                       |                            |  | Dist. St. Holland  |
|  | ppochine Tf                     | proposal is to deepen                 | or plug back, give data on | present pre                                    | eductive zone and proposed new productive red and true vertical depths. Give blowout   |
| zone. If proposal is to                        | drill or deepen direction       | ally, give pertinent da               | ta on subsurface locations | and measur                                     | red and true vertical depths. Give blowout   |
| preventer program, if a                        | ny.                             |                                       |                            |  |  |
| 24.  | - Ditimaria                     |                                       | District Engi              | ineer  | name October 3, 1980   |
| SIGNED   | - MEARING                       | TITLE                                 | UISTITUT LITU              |  | WAY  |
| (This space for Fed                            | Jeral or State office use)      |                                       |                            |  |  |
|  |                                 |                                       | APPROVAL DATE              |  |  |
| PERMIT NO.                                     |                                 |                                       |                            |  |  |
| APPROVED BY                                    | 1)                              | TITLE                                 |                            | -  | DATE   |
| CONDITIONS OF APPR                             | Warms Warms                     | Karr                                  |                            |  |  |

## OIL CONSERVATION DIVISION

# STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

## P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-102 Revised 10-1-78

All distances must be from the outer houndaries of the Section.

| Operator                 |  |                                 |                            | Lease            |                |            |                                     | Well No.  |
|--------------------------|--|---------------------------------|----------------------------|------------------|----------------|------------|-------------------------------------|---|
| AMOCO PRODUCTION COMPANY |  |                                 | P.O. PIPKIN                |                  |                |            | IE .                                |   |
| Unit Letter              | Section  | Township                        |                            | Range            | ,              | County     |                                     |   |
| I                        | 8  | 27N                             |                            | 1                | OM             | San        | Juan                                |   |
| Actual Footage Loc       | ation of Well:                                   |                                 |                            |                  |                |            |                                     |   |
| 1530_                    | feet from the                                    | South                           | line and                   | 1100             | fee            | t from the | East                                | line  |
| Ground Level Elev.       | Producing Fo                                     | rmation                         |                            | Pool             |                |            | I                                   | Dedicated Acreage:  |
| 6000                     | Dakota   |                                 |                            | Basi             | n Dakota       |            |                                     | 320 Acres   |
|                          | e acreage dedica                                 |                                 |                            |                  |                |            |                                     | e plat below.<br>ereof (both as to working  |
| interest ar              | nd royalty).<br>an one lease of communitization, | lifferent own<br>unitization, f | ership is d<br>force-pooli | dedicated        | to the well,   | have the i | nterests of                         | all owners been consoli-  |
|                          | is "no," list the                                |                                 |                            |                  | a <sub>]</sub> | pprove d   | Irilling t                          | the well. ted. (Use reverse side of   |
| No allowal               |  |                                 |                            |                  |                |            |                                     | nunitization, unitization, approved by the Commis-  |
|                          | i  |                                 |                            |                  |                |            |                                     | CERTIFICATION   |
|                          | 1  |                                 |                            | ;<br>;<br>;<br>; |                |            | tained here                         | ertify that the information con-<br>ein is true and complete to the<br>knowledge and belief.  |
|                          | <del> </del>                                     |                                 |                            |                  | 0              |            | B.E. FA                             | ACKRELL<br>CT ENGINEER  |
|                          | 1  | Sec.                            |                            |                  |                |            | Company                             | PRODUCTION COMPANY  |
|                          |  |                                 |                            | SF-(             | 77875          |            |                                     |   |
|                          | <br> <br> <br> <br> <br> <br>                    |                                 | 8                          |                  |                | OO         | notes of cunder my s                | certify that the well location this plat was plotted from field actual surveys made by me or supervision, and that the some and correct to the best of my and felief. |
|                          | <br>   |                                 |                            |                  | 1530           |            | Registered F<br>and/or/Land<br>Fred | 2 1980<br>Protessional Engineer<br>Surveyor<br>B. Kerr Jr.  |
| C 330 550                | 90 1320 1550 11                                  | 80 2310 264                     | 0 200                      | 0 1500           | 1000           | 500 0      | Certificate 1                       |   |

#### SUPPLEMENTAL INFORMATION TO FORM 9-331C

P. O. PIPKIN NO. 1E 1530' FSL & 1100' FEL, SECTION 8, T27N, RIOW SAN JUAN COUNTY, NEW MEXICO

Estimated tops of important geologic markers and potential water, oil, or gas bearing formations:

| FORMATION                              | DEPTH                          | ELEVATION                        |
|--|--------------------------------|----------------------------------|
| Ojo Alamo                              | 737 *                          | +5276 '                          |
| Kirtland                               | 984 <b>'</b>                   | +5029 '                          |
| Fruitland                              | 1575                           | +4438 •                          |
| Pictured Cliffs                        | 1870 <b>'</b>                  | +4143 *                          |
| Chacra (if present)                    | 2935 '                         | +3078 '                          |
| Mesaverde Cliff House<br>Point Lookout | 3398 <b>'</b><br>4219 <b>'</b> | +2615 <b>'</b><br>+1794 <b>'</b> |
| Gallup                                 | 5398 <b>*</b>                  | + 615 •                          |
| Dakota                                 | 6279                           | - 266                            |
| TD                                     | 6468 <b>'</b>                  | - 455 <b>•</b>                   |

| Estimated | KB | elevation: |   | 6013 | 1 |
|-----------|----|------------|---|------|---|
|           |    |            | * |      | _ |

Drilling fluid to TD will be a fresh water, low solids non-dispersed mud system. Open hole logging program will include logs from TD to below surface casing:

SP-Induction-GR FDC-CNL-GR

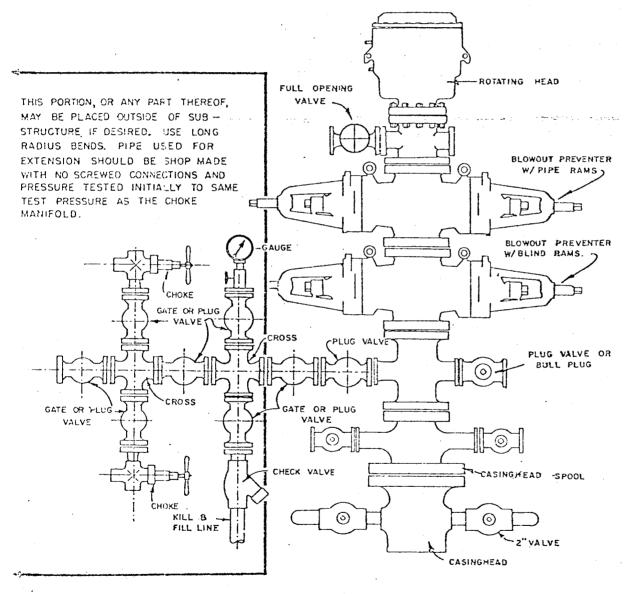
Completion design will be based on these logs. No cores or drill stem tests will be taken.

Operations will commence when permitted and last approximately 3 weeks.

Amoco's standard blowout prevention will be employed (see attached drawing).

In the past, drilling in this area has shown that no abnormal pressures, temperatures, nor hydrogen sulfide gas will be encountered.

- 1. Blowout Preventers and Master Valve to be fluid operated, and all fittings must be in good condition.
- 2. Equipment through which bit must pass shall be as large as the inside diameter of the casing that is being drilled through.
- 3. Nipple above Blowout Preventer shall be same size or larger than BOP being drilled through.
- 4. All fittings to be flanged.
- 5. Omsco or comparable safety valve must be available on rig floor at all times with proper connection or sub. The I.D. of safety valve should be as great as I.D. of tool joints of drill pipe, or at least as great as I.D. of drill collars.



## BLOWOUT PREVENTER HOOKUP

API Series # 900

EXHIBIT D-4

OCTOBER 16,1969

Operation of BOP by closing both pipe and blind rams will be tested each trip or, on long bit runs, pipe rams will be closed once each 24 hours.

#### MULTI-POINT SURFACE USE PLAN

### P. O. PIPKIN NO. JE 1530' FSL & 1100' FEL, SECTION 8, T27N, RIOW SAN JUAN COUNTY, NEW MEXICO

- 1. The attached topographic map shows the proposed route to the location.
- 2. It will not be necessary to build any access road.
- 3. Existing oil and gas wells within a one-mile radius of our proposed well have been spotted on the lease road map.
- 4. There is a 380-barrel tank and facilities located at P. O. Pipkin Well No. I, approximately one-fourth mile north.
- 5. Water will be hauled from Kutz Wash water holes.
- 6. No construction materials will be hauled in for this location.
- 7. A 150' by 150' pit will be built on location to hold all drilling waste. Upon completion of the well, pit will be fenced and waste and liquids left to dry, then pit will be filled and leveled. If any liquids remain, they will be hauled away prior to back filling.
- 8. There are neither airstrips nor camps in the vicinity.
- 9. The well site layout, reserve, burn and trash pits are shown on the attached Drill Site Specification Sheet. A 3-foot cut will be made on east side.
- 10. Restoration of the surface will be accomplished by cleaning up and leveling upon completion of the well. Reseeding of the site will be carried out according to Bureau of Land Management specifications.
- II. The general topography is a fairly level terrain sloping to the southwest, with a sandy clayey loam soil; vegetation consists of a good cover of native grasses and no brush.

Representatives of the U.S. Geological Survey's Farmington Office and the Bureau of Land Management inspected the site with Amoco personnel. Cultural resources inspection was conducted by an archaeologist from San Juan College.

12. Operator's Representative: R. W. Schroeder

Phone: Office: 505-325-8841; Home: 505-325-6164 Address: 501 Airport Drive, Farmington, NM 87401

Certification: I hereby certify that I, or persons under my direct supervision, have inspected the proposed drillsite and access route, that I am familiar with the conditions which presently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and, that the work associated with the operations proposed herein will be performed by AMOCO PRODUCTION COMPANY and its contractors and sub-contractors in conformity with this plan and the terms and conditions under which it is approved.

Date September 29, 1980

R. W. Schroeder, District Superintendent

