

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR  
DEPCO, Inc.

3. ADDRESS OF OPERATOR  
1000 Petroleum Bldg. Denver, Colorado

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1630' FEL, 1825' FSL (NW/4 SE/4)  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

SUBSEQUENT REPORT OF

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☐

(other) Initial Production Notification

5. LEASE

SF - 078896

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

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7. UNIT AGREEMENT NAME

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8. FARM OR LEASE NAME

Federal 29

9. WELL NO.

33

10. FIELD OR WILDCAT NAME

West Kutz - P.C.

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 29-T27N-R11W

12. COUNTY OR PARISH

San Juan

13. STATE

N. M.

14. API NO.

30-045-24792

15. ELEVATIONS (SHOW DF, KDB, AND WD)

6242' GR

RECEIVED  
JAN 7 1983

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Producing Zone

Dedicated Acreage

Date Well Placed on Production

Pictured Cliffs

SE/4 - Sec 29

12-29-82

Subsurface Safety Valve: Manu. and Type

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Ray S. Schuler*

DATE

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

\*See Instructions on Reverse Side

NMOCC

JAN 11 1983

FARMINGTON DISTRICT

*sm*