

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐  
2. NAME OF OPERATOR  
DEPCO, Inc.  
3. ADDRESS OF OPERATOR  
1000 Petroleum Bldg - Denver, CO 80202  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 850' FNL, 1850' FEL (NW/4 NE/4)  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH: Same  
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

SUBSEQUENT REPORT OF:

(other) Subsequent Report of Operations

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spudded 1 PM 4-11-81. Drilled 12 1/4" hole to 155' KB. Ran 3 jts - 135.14' - 8-5/8" 24# - K55 - R3 - ST&C casing landed @ 148' KB. Cemented w/225 sx Class "B" regular containing 3% CaCl<sub>2</sub> and one sx Flocele. Cement circulated to surface. PD 4:30 PM 4-11-81. WOC 12 hrs.

Drilled 7-7/8" hole to 1980' TD. Ran DIL and CNL/FDC w/GR & Caliper logs. Ran 48 jts - 1965.45' - 4 1/2" - 0.5# - J55 - R3 - ST&C casing landed @ 1977' KB. Cmdt w/265 sx 65/35 pozmix, 12% gel, 12 1/2# gilsonite/sx followed by 100 sx Class "B" regular. Cement circulated to surface. PD 3:15 AM. Rig released 4 AM 4-14-81. WOC.

Subsurface Safety Valve: Manual Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Prod. Supt.-So. Rockies DATE 4/15/81

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

ACCEPTED FOR RECORD

APR 21 1981

FARMINGTON DISTRICT

\*See Instructions on Reverse Side

BY \_\_\_\_\_

NMOCC