## DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III

Title

Date

**Operating Unit Manager** 

Telephone

47 If this is a change of operator fill in the OGRID number and name of the previous operator

325-4397

Previous Operator Signature

5/4/95

022364 - TEXACO E. & P., INC.

## OIL CONSERVATION DIVISION

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-104 Revised February 10,1994 Instructions on back Submit to Appropriate District Office

| 1000 Rio Brazo   | s Rd., Aztec      | , NM 87410       | •                               | ٥,               | anta E           | P.O. Box<br>e, New Me                  |                               | 7504 20            | 188                    |                                    |                           | 5 Copies  |  |
|--|-------------------|------------------|---------------------------------|------------------|------------------|--|-------------------------------|--------------------|------------------------|------------------------------------|---------------------------|---|--|
| DISTRICT IV<br>P.O. Box 2088   | Santa Fo. N       | UM 87504-20      | 188                             | Ga               | ilita i          | G' IACAN INIC                          | SXICO O                       | 1344-21            | 100                    |                                    | AMEND                     | ED REPORT   |  |
| r.O. DOX 2000,   | , Santa 10, N     |                  |                                 | OR ALLO          | WAB              | LE AND A                               | UTHOF                         | RIZATIO            | ON TO TRANS            | SPORT                              |                           |   |  |
|  |                   | ¹ Op             | erator Name                     | and Address      | <u> </u>         |  |                               |                    | 2 (                    | OGRID No                           | umber                     |   |  |
| FOUR STAR OIL AND GAS COMPANY  |                   |                  |                                 |                  |                  |  |                               |                    |                        | 131994                             |                           |   |  |
| 3300 N. Butle  | er Ave., Suite    | e 100 f          | armington                       |                  | NM               | 87401                                  | j                             |                    | Reason for Filing Code |                                    |                           |   |  |
|  |                   |                  |                                 |                  |                  |  |                               |                    |                        |                                    | CH                        |   |  |
|  |                   |                  |                                 |                  |                  | <sup>6</sup> Pool Nai<br>SIN DAKOTA (I |                               | D GAS)             |                        | <sup>6</sup> Pool Code<br>71599    |                           |   |  |
|  | roperty Code      |                  | e Property Name                 |                  |                  |  |                               |                    | 9 Well No.             |                                    |                           | eli No.   |  |
|  | <del>011147</del> | 17666            |                                 | CAMPBELL COM     |                  |  |                               |                    |                        |                                    | 1E                        |   |  |
| Surface Location   |                   |                  |                                 |                  |                  |  |                               |                    |                        |                                    |                           |   |  |
| UI or lot no.<br>D   | Section<br>15     | Township<br>T27N | Range<br>R12W                   | Lot.idn          | Lot.idn Feet F   |  | he North/South Line<br>NORTH  |                    | Feet From The          | m The East/West Line WEST          |                           | County<br>SAN JUAN                                |  |
| 11 Datter  | n Hala Las        |                  | <u></u> -                       | <del></del>      |                  |  |                               | <del></del>        |                        |                                    | <u>,</u>                  | <del>, , , , , , , , , , , , , , , , , , , </del> |  |
| Bottom Hole Location   |                   |                  |                                 |                  |                  |  |                               |                    |                        | West Line                          | County                    |   |  |
|  |                   | •                |                                 |                  |                  |  |                               |                    |                        |                                    |                           |   |  |
| 12 Lse Code 13 Producin  |                   | g Method Cod     | Code 14 Gas Connection Date     |                  | . 15             | <sup>5</sup> C-129 Permit Number       |                               | 16                 | C-129 Effective D      | ato                                | e 17 C-129 Expiration D   |   |  |
| <u> </u>   | d Gas Trav        | nenortere        |                                 |                  |                  |  |                               | <u> </u>           |                        |                                    |                           |   |  |
| Oil and Gas Tran   |                   |                  | 19 Transporter Name and Address |                  |                  | <sup>20</sup> POD                      | ,                             | <sup>21</sup> O/G  |                        | POD ULSTR Location and Description |                           |   |  |
| 0GRID<br>014538  |                   | ME               | MERIDIAN OIL, INC.              |                  |                  | 25168                                  | 310                           | 0                  | D.                     |                                    | 15 27N/12W                |   |  |
| 3535   |                   |                  | E. 30th, Famington NM           |                  |                  |  |                               |                    |                        |                                    |                           |   |  |
| 227056   | 511               |                  |                                 | PASO NATURAL GAS |                  |  | 2516830 G                     |                    |                        | D 15                               | 27N/12W                   |   |  |
|  |                   |                  | ox 990, Farmi                   |                  |                  |  | 3                             |                    |                        |                                    |                           |   |  |
| 9018 GIANT REFINING COMPANY P.O. BOX 12999 SCOTTSDALE, AZ 85267  |                   |                  |                                 |                  |                  |  |                               |                    |                        |                                    |                           |   |  |
| Produc   | ed Water          |                  |                                 |                  |                  |  | _                             |                    |                        |                                    |                           |   |  |
| 23   | POD               |                  |                                 |                  |                  | <sup>24</sup> POI                      | D ULSTR                       | Location a         | and Description        |                                    |                           |   |  |
| 2516850  |                   |                  |                                 |                  |                  |  | D 15 27N/12W                  |                    |                        |                                    |                           |   |  |
| Well C   | ompletion         | Data             |                                 |                  |                  |  |                               |                    |                        |                                    |                           |   |  |
| <sup>26</sup> Spud Data  |                   |                  | <sup>26</sup> Ready Date        |                  |                  | <sup>27</sup> Total Depth<br>6103      |                               |                    | <sup>28</sup> PBTD     |                                    | Perforations              |   |  |
| 30 HOLE SIZE   |                   |                  | 31 CASING & TUBING SIZ          |                  |                  | E 32                                   |                               | <sup>2</sup> DEPTH | SET                    |                                    | 33 SACKS CEMENT           |   |  |
|  |                   |                  |                                 |                  |                  |  |                               |                    | 0                      |                                    |                           |   |  |
|  |                   |                  |                                 |                  |                  |  |                               |                    | 0                      |                                    |                           |   |  |
|  |                   |                  |                                 |                  |                  |  |                               |                    |                        |                                    |                           |   |  |
| Well T   | est Data          |                  |                                 |                  |                  |  |                               | •                  |                        |                                    |                           |   |  |
|  |                   | 35 Gas D         | Delivery Date 36 Date of 1      |                  |                  | Test                                   | est 37 Length of Tes          |                    | 38 Tubing Pressure     |                                    | <sup>38</sup> Ca          | sing Pressure                                     |  |
| <sup>40</sup> Choke Size   |                   | 41 Oi            | 41 Oil - Bbls.                  |                  | 42 Water - Bbls. |  | 43 Gas - MCF                  |                    | 44 AOF                 |                                    | <sup>45</sup> Test Method |   |  |
| I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                   |                  |                                 |                  |                  | ,                                      | OIL CONSERVATION Approved By: |                    |                        |                                    |                           |   |  |
| Signature Parked Handi DITAT   |                   |                  |                                 |                  |                  |  | Title:                        |                    | SUPER                  | VISCH                              |                           |   |  |
| Printed Name Ted A. Tipton   |                   |                  |                                 |                  |                  |  |                               |                    |                        | JUL                                | 3 1. 1995                 |   |  |

Approval Date:\_

Ted A. Tipton

Printed Name

Operating Unit Manager

Title

5/4/95

Date