

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☒ other

2. NAME OF OPERATOR
PETROLEUM ENERGY, INC.

3. ADDRESS OF OPERATOR
P.O. Box 2121 Durango, Co 81301

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) 1050' from North Line and 1610' AT SURFACE: from East Line, Sec 32, 27N-19W AT TOP PROD. INTERVAL: AT TOTAL DEPTH: same as above

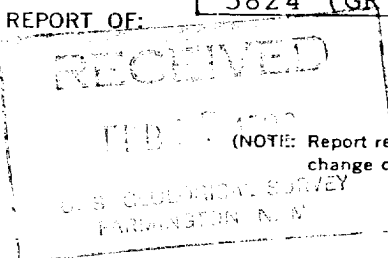
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

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(NOTE: Report results of multiple completion or zone change on Form 9-330.)

(other) Spud Date and Surface Casing Report

5. LEASE
N00-C-14-20-4158

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Navajo

7. UNIT AGREEMENT NAME
none

8. FARM OR LEASE NAME
none

9. WELL NO.
Navajo 2-32

10. FIELD OR WILDCAT NAME
Beautiful Mountain ~~Barker Cree~~ *Miss*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 32
T 27N-R 19W, N.M.P.M.

12. COUNTY OR PARISH 13. STATE
San Juan New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
5824 (GR)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

December 26, 1981: Moved in Rotary (LLL Drilling) and Commenced drilling surface.

December 28, 1981: Set 555' 8 5/8" with 500 sacks. *Circulation*
Will drill 7 7/8" hole to 6000'.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

PETROLEUM ENERGY, INC.

SIGNED BY: *Jay Magness* TITLE agent DATE Feb. 16, 1982

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: **ACCEPTED FOR RECORD**

FEB 03 1982

*See Instructions on Reverse Side

NMOCC

FARMINGTON DISTRICT
BY: *SM*