

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☒ other ☐
well well
2. NAME OF OPERATOR
PETROLEUM ENERGY, INC.
3. ADDRESS OF OPERATOR
P.O. Box 2121 Durango, Co 81301
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) 1050' from North Line and 1610'
AT SURFACE: from East Line, Sec 32, 27N-19W
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH: same as above

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

SUBSEQUENT REPORT OF:

(other) Perforating and Treating Report

RECEIVED

FEB 17 1982

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

5. LEASE
N00-C-14-20-4158
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Navajo
7. UNIT AGREEMENT NAME
none
8. FARM OR LEASE NAME
none
9. WELL NO.
Navajo 2-32
10. FIELD OR WILDCAT NAME
Beautiful Mountain ~~Barker Creek~~
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Section 32
T 27N-R 19W, N.M.P.M.
12. COUNTY OR PARISH
San Juan
13. STATE
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
5824 (GR)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

January 26, 1982: Drilled out D.V. tool and cleaned out to 5800'
Run Bond Log.
Perforated: 5590 to 5600', 2 shots per foot.

January 27, 1982: Acidized with 2000 gals. 28% M.C.A.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

PETROLEUM ENERGY INC.
SIGNED by: Jay Madness TITLE agent DATE Feb. 16, 1982

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE ACCEPTED FOR RECORD

CONDITIONS OF APPROVAL, IF ANY:

FEB 03 1982

*See Instructions on Reverse Side

NMOCC

FARMINGTON DISTRICT

BY: smk