SUBMIT IN TRIPLICATE.

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

UNITED STATES
DEPARTMENT OF THE INTERIOR

| 30- | .04 | ° | z. <i>U</i> | 94 | U |
|----------|-----|---|-------------|----|---|
| 5 T 20 A | | ~ | | | |

| GEOLOGICAL SURVEY | | | | | | NM03523 | NIMO 25 22 | |
|--|---|--|--|---|---|--------------------------------------|-------------------------------------|--|
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | |
| 1a. TYPE OF WORK | | | | | | | | |
| b. TYPE OF WELL | RILL 🔽 | DEEPEN | | PLUG | BACK 🗌 | 7. UNIT AGREEMENT | NAME | |
| OIL | WELL X OTHE | D | SINGLI ZONE | | ULTIPLE [7 | S. FARM, OR LEASE NA | | |
| 2. NAME OF OPERATOR | | | 2016 | LAJ ZI | ONE | -[| LMCR | |
| DEPCO, Inc. | | | • | المعاقبين المقينين | | Federal 31 | | |
| 3. ADDRESS OF OPERATOR | - | | | | E0 1 | 21 | | |
| 4. LOCATION OF WELL (| m Building - | Denver, CO | 30202 | 1 | JED 1 | South Gally | OR WILDCAT | |
| 4. LOCATION OF WELL (At surface 990' | FNL. 1650' FW | IL. NE/4 NW/4. | Soc 12 | requirements: |) ₁ax1 | West Kutz P. | c. \$ | |
| / At prop use d prod. zo | | -, 112, 1 1111, 4, | sto. k | MAR 1 | 120 | AND SURVEY OR A | BLK. REA | |
| | | | \ | WHILL | 2101/2 SUFINE | 31 50 | | |
| 14. DISTANCE IN MILES | AND DIRECTION FROM | NEAREST TOWN OR POS | T OFFICE | GEOD! | 370.N. M. M. | Sec. 31-T27N 12. COUNTY OR PARISE | -RIIW | |
| 12 miles SSW | of Bloomfiel | d, NM | \ | U. S. GEODING | CICH SURVEY | San Juan | NM | |
| 15. DISTABCE FROM PROI LOCATION TO NEARES PROPERTY OR LEASE | ST | | 16. NO. OF | ACRES IN LEAS | E 17. No. 0 | OF ACRES ASSIGNED HIS WELL | 1 1413 | |
| (Also to Bearest dr 18. DISTANCE FROM PRO | lg. unit line, if any) | 990' | · — | 75.24 | | -160 /5 | -8,77 | |
| TO NEAREST WELL, OR APPLIED FOR, ON TH | DRILLING, COMPLETED. | 21001 | 1 33 | 19. PROPOSED DEPTH | | 20. ROTARY OR CABLE TOOLS | | |
| 21. ELEVATIONS (Show w | | 2100' | (| 1.775' Ro | | tary | | |
| 6073 GR, 60 | | •• | | |) = ================================== | 22. APPROX. DATE WG | BE WILL START | |
| 23. | | PROPOSED CASI | VG AND CE | MENTING DD | 00P 435 | 1 2-1-91 - | 100000 | |
| SIZE OF HOLE | SIZE OF CASING | | | | GRAM | | . ::Unid | |
| 12-1/4" | 8-5/8" | WEIGHT PER FO | | SETTING DEPTH | | QUANTITY OF CEME | NT | |
| 7-7/8" | 4-1/2" | 24#, K55 10.5#, J55 | | 120' | | (Circulate) | | |
| <u> </u> | 1-1/2 | | _ | <u> 1775'</u> | 420 sx | (Circulate) | | |
| "A" - Well Diagram; "I "F" - Topog Drilling Lo Facilities IN ABOVE SPACE DESCRIBE | Location Plator - Multipoingraphic Map of coation Plan, Plan; "I" - 5 | Exhibit t; "B" - Ten I t Surface Use Area, Road A Contours, Cut Treatment Proc | ts attace Point Co e Requir Access, ts and F gram Pla | ched to the ompliance rements; "and wells "ills; "H"un; "J" - | Program; 'E" - Road within or Prilli: Archeolog | | Preventer o area; s; "G" - oduction | |
| signed (This space for Fede | rai or State office use) | | Prod. | Supt. So | Rky Mtns | DATE 2/26/8 | 1 | |
| PERMIT No. | | | APPRO | OVAL DATE | | | | |
| APPROVED BY | | | | | . 1 | 4 DDDD\/E | -D | |
| CONDITIONS OF APPROV. | AL, IF ANY; | Titi | .E | | | ARPROVE | 2 <u>FD</u> | |
| į | 137 | *See Instruc | tions On F | Reverse Side | | AS AMENT MAR 26 1 | 881 MS | |
| | | NMOCC | <u>,</u> | | and the second | DISTRICT ENGI | NEER | |

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