Form 3160-5

UNITED STATES

FORM APPROVED

| (JUNE 1990) | BUREAU OF LAND MANAGEMENT | | Budget Bureau No. 1004-0135 Expires: March 31 1993 | | |
|---|--|---|---|--|--|
| | | | | 5. LeaseDesignation and Serial No. | |
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals | | | | NM03523 | |
| | | | | 6. If Indian, Allottee or Tribe Name | |
| | SUBMIT IN | TRIPLICATE | | 7. If Unit or CA, Agreement Designation | |
| Type of Well | 0.1 | | | | |
| | Oil Well X | Gas Well | Other | 8. Well Name and No. Federal #31-21 | |
| 2. Name of Operator LOUIS DREYFU | US NATURAL GAS CORP. | - · · · · · · · · · · · · · · · · · · · | | 9. API Well No. 30-045-24964 | |
| 3. Address and Telep | | | | 10. Field and Pool, or Exploratory Area | |
| 14000 QUAIL S | PRINGS PARKWAY, STE. 600, | OKLAHOMA CITY, OK 731 | 34 (405) 749-130 | West Kutz P.C. | |
| | (Footage, Sec., T., R., M., or Survey Desc 50' FWL (NE 1/4-NW1/4) | C-31-27N-11 | | 11. County or Parish, State San Juan, New Mexico | |
| | | X(s) TO INDICATE NATURE | OF NOTICE, RE | EPORT, OR OTHER DATA | |
| TYI | TYPE OF SUBMISSION TYPE (| | | FACTION | |
| X | Notice of Intent | Abandonment | | Change of Plans | |
| r q | | Recompletion | | New Construction | |
| | Subsequent Report | Plugging Back | | Non-Routine Fracturing | |
| ; =-n | | Casing Repair | | Water Shut-Off | |
| | Final Abandonment Notice | Altering Casing | | Conversion to Injection | |
| | | X Other Casing To | est | Dispose Water (Note: Report results of multiple completions on 'Well Completion or Recompletion Report and Log Forn.) | |
| give subsurface loca Louis Dreyfus for this well to | tions and measured and true vertical depths for a Natural Gas requests perm | Il markers and zones pertinent to this work.)* ission to perform a casing :-in status. The well curre | integrity test o | ny proposed work. If well is directionally drilled, n the above mentioned well in order eline available to transport product. | |
| 0CT 2 4 158 | THIS APPROV | DEC 01 1997 | | | |
| , COM. L DIST. 8 | DUV. This Arthur | | | <u>.</u> | |
| 14. I hereby cortiff th | nat the foregoing is true and correct | | | | |
| Signed Jene Since Title: Production Foreman | | | | Date: October 9, 1997 | |
| (This space for Feder Approved by | al or State office use) /S/ Duane W. Spencer | , Title | | OCT 2 1 1997 | |
| Conditions of approv | al, if any: | | | Date 1 1 1 | |