

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐
2. NAME OF OPERATOR
Petroleum Energy, Inc.
3. ADDRESS OF OPERATOR
Box 2121 Durango, Co. 81301
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) SW NE
AT SURFACE: 1980' from N. Line 660' fr East line.
AT TOP PROD. INTERVAL: line.
AT TOTAL DEPTH: same
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

☐
☐
☒
☐
☐
☐
☐
☐
☐

5. LEASE
Navajo Operating Agreement
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Navajo
7. UNIT AGREEMENT NAME
None
8. FARM OR LEASE NAME
None Navajo Nation
9. WELL NO.
Navajo 2-29
10. FIELD OR WILDCAT NAME
Beautiful Mountain-Barker Cr
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 29, T 27 N-R 19W N.M.P.M.
12. COUNTY OR PARISH 13. STATE
San Juan New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
5783 KB

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting on proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10/24/81 Pull Packer and Set Bridge plug (permanent)
at 5750'. (Plug off Mississippian)
Run tubing and rods to 5600', put well on
pump.



Subsurface Safety Valve: Manu. and Type

Set @ Ft.

18. I hereby certify that the foregoing is true and correct

PETROLEUM ENERGY, INC.

SIGNED

[Signature]

TITLE

Agent

DATE

December 9, 1981

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

ACCEPTED FOR RECORD

JAN 11 1982

File Instructions on Reverse Side

NMOCC

FARMINGTON DISTRICT

BY

SMH