

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

x

1. oil ☒ well gas ☐ well other ☐
2. NAME OF OPERATOR
Petroleum Energy, Inc.
3. ADDRESS OF OPERATOR
Box 2121 Durango, Co .81301
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) SW NE
AT SURFACE: 1980' from N.Line 660' fr Eas
AT TOP PROD. INTERVAL: line.
AT TOTAL DEPTH: same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Plug Back

SUBSEQUENT REPORT OF:

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RECEIVED

NOV 2 1981

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

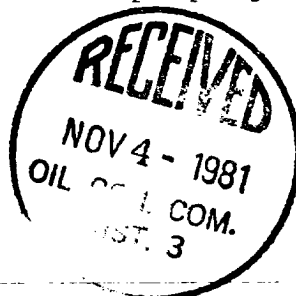
5. LEASE
Navajo Operating Agreement
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Navajo
7. UNIT AGREEMENT NAME
None
8. FARM OR LEASE NAME
None
9. WELL NO.
Navajo 2-29
10. FIELD OR WILDCAT NAME
Beautiful Mountain-Barker Cr
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 29, T 27 N-R 19W N.M.P.M.
12. COUNTY OR PARISH 13. STATE
San Juan New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
5783 KB

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

October 23- 29:

Killed well with kcl water(3 %) pulled tubing , Set Go Elite bridge plug at 5750, plugging off the mississippi zone.

Run tubing and rods to 5540' commence pumping Barker Creek zone.



Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNATURE _____ TITLE _____ DATE Oct. 30, 1981

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY _____ TITLE _____
CONDITIONS OF APPROVAL, IF ANY:

NOV 3 1981

FARMINGTON DISTRICT

BY SAN

*See Instructions on Reverse Side

NMOCC