

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

SF 078092

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Douthit "A" Fed Com

9. WELL NO.

8

10. FIELD AND POOL, OR WILDCAT

W. Kutz Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec 35-T27N-R11W

12. COUNTY OR PARISH 13. STATE

San Juan

NM

SUNDRY NOTICES AND REPORTS OF OPERATIONS  
(Do not use this form for proposals to drill or to deepen or to backfill a different reservoir.  
Use "APPLICATION FOR PERMIT" for proposals.)

1. OIL ☐ WELL GAS ☒ WELL OTHER

2. NAME OF OPERATOR

Gulf Oil Corporation

3. ADDRESS OF OPERATOR

P. O. Box 670, Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)

At surface 990' FNL & 1520' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6457' GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Perfd, Fracd

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Perf 2002-20' with (1) 1/2" JHPF and 2032-38' with (2) 1/2" JHPF. Frac with 24,000 gals 75 quality foam, 16,000 gals 15% NEFE HCL, 22,000# 10/20 sand & (15) 7/8" RCNB's. AIR 15 BPM, avg pres 2000#, ISIP 1200#. Ran 1 1/2" tubing, SN. Tag sand 2089'. Land tubing 2043'. Complete after drilling, perfing, acidizing and fracing. Closed in waiting on pipeline connection 11-23-81.

18. I hereby certify that the foregoing is true and correct

SIGNED

*RD Pite*

TITLE

Area Engineer

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

JAN 11 1982

NMOCC

FARMINGTON DISTRICT

BY

*Sh*

\*See Instructions on Reverse Side