

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐  
well well  
2. NAME OF OPERATOR  
Tenneco Oil Company  
3. ADDRESS OF OPERATOR  
Box 3249, Englewood, CO 80155  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1580' FNL, 1580' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

☒  
☐  
☐  
☐  
☐  
☐  
☐  
☐

**RECEIVED**

(NOTE: Report results of multiple completion or zone change on Form 9-330.)  
OCT 12 1982

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N.M.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

9/22/82: LD sq DC @ 6225', left 1 cone in hole, TIH w/magnet, rec'd cone. Reached TD of 6580' @ 2:15 am, 9/23/82.

9/23/82: Log, LDDP & DC's. RU & run 96 jts 4-1/2" 10.5# K-55 ST&C csg (4,040'), set @ 6578', FC @ 6534', TOL @ 2540'. Blow well. Cmt w/350 sx (721 CF) C1-B +2% econolite + 1/4#/sx flocele! Tail w/150 sx (177 CF) C1-B + 1/4#/sx flocele, preceded by 20 bbls CW. Reverse but trace of cmt. LDDP, NDBOP, plug dn 7:45 pm, 9/23/82. Rig released @ 12:01 am, 9/24/82.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Dennis Wilson TITLE Production Analyst DATE October 6, 1982

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

**ACCEPTED FOR RECORD**

\*See Instructions on Reverse Side

**NMOCC**

OCT 15 1982

FARMINGTON

BY sm