

All distances must be from the outer boundaries of the Section.

Operator JOHN F. STAYER		Lease 1100 LR I-88-Ind-57		Well No. 3
Unit Letter D	Section 3	Township 27N	Range 17W	County San Juan
Actual Footage Location of Well: 920 feet from the North line and 1268 feet from the West line				
Ground Level Elev. 5369	Producing Formation San Juan	Pool TABLE MESA	Dedicated Acreage: Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.

		<p style="text-align: center;">RECEIVED NOV 23 1981 OIL CON. COM. DIST. 3</p>	
<p style="text-align: center;">ACCEPTED FOR RECORD NOV 18 1981 FARMINGTON DISTRICT BY RB</p>		<p style="text-align: center;">RECEIVED NOV 1 1981</p>	

CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name **M. B. ...**
Position **...**
Company **...**
Date **11-12-81**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Completed Well

Date Surveyed
November 18, 1981
Registered Professional Engineer and/or Land Surveyor
Fred B. Kerr, Jr.
Certificate No. **...**