

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

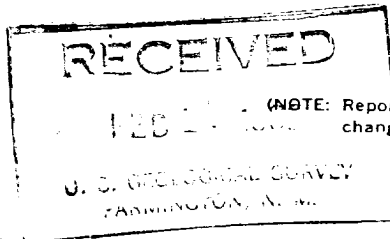
SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐
2. NAME OF OPERATOR  
Petroleum Energy, Inc.
3. ADDRESS OF OPERATOR  
P. O. Box 2121 Durango, CO 81301
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) NW $\frac{1}{4}$ SE $\frac{1}{4}$   
AT SURFACE: 2230' FSL; 1780' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH: SAME
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Production Casing Report



5. LEASE  
Navajo Operating Agreement
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Navajo
7. UNIT AGREEMENT NAME  
None
8. FARM OR LEASE NAME  
None
9. WELL NO.  
Navajo Nation 3-29
10. FIELD OR WILDCAT NAME  
Beautiful Mtn.-Barker Creek
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 29, T27N, R19W, NMPM
12. COUNTY OR PARISH  
San Juan
13. STATE  
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
5799' GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

December 23, 1981: Reached T.D. 5675' Driller, 5676' Logger  
Logged with 1.) Induction Electric  
2.) Density & Neutron Borehole Compensator

December 24, 1981: Cemented 5670' with 4 1/2" - 10.5# casing  
with 350 sacks and D.V. tool at 1420 with 100 sacks.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

PETROLEUM ENERGY, INC.

SIGNED Jay Magness

TITLE

Agent

DATE Feb. 16, 1982

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

FEB 03 1982

\*See Instructions on Reverse Side

NMOCC

FARMINGTON DISTRICT

BY

sm