

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐

2. NAME OF OPERATOR
Tenneco Oil Company

3. ADDRESS OF OPERATOR
Box 3249, Englewood, CO 80155

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1520' FNL, 1520' FWL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT ☐

RECEIVED
MAY 23 1983
U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

5. LEASE
SF-078499

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Price Com

9. WELL NO.
4E

10. FIELD OR WILDCAT NAME
Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 24, T28N, R8W

12. COUNTY OR PARISH
San Juan

13. STATE
NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6317' GR.

(NOTE) Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5/12/83: Reach TD @ 12:15 pm, 5/12/83. Blow hole, POOH. Log. LDDP & DC's. Run 89 jts (3671') 4-1/2" 11.6# & 10.5# K-55 ST&C csg, set @ 7379', LC @ 7337', & TOL @ 3708'. Cmt w/460 CF 65:35 POZ + 6% gel + 1/4#/sx celloflake + .6% D-112. Tail by 177 CF C1-B + 1/4#/sx celloflake + .6% D-60. Preceded by 20 bbls CW-100. PD @ 4:15 am, 5/13/83. Set packoff, circ out 20 bbls wash & 5 bbls cmt. POOH, LDDP.
5/13/83: Release rig @ 7:45 am, 5/13/83.

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MAY 21 1983
OIL & GAS

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Ken Russell TITLE Sr. Production Analyst DATE May 18, 1983

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE **ACCEPTED FOR RECORD**

*See Instructions on Reverse Side

NMOCC

FARMINGTON DISTRICT
BY AK

MAY 27 1983