UNITED STATES  DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY	5. LEASE NM-04202 6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)	7. UNIT AGREEMENT NAME  8. FARM OR LEASE NAME
1. oil gas other	Jackson Com  9. WELL NO. 1
2. NAME OF OPERATOR Tenneco Oil Company 3. ADDRESS OF OPERATOR	10. FIELD OR WILDCAT NAME Basin Dakota 11. SEC., T., R., M., OR BLK. AND SURVEY OR
Box 3249, Englewood, CO 80155  4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: AT TOP PROD. INTERVAL:	Sec. 9, T28N, R9W  12. COUNTY OR PARISH 13. STATE San Juan NM
AT TOTAL DEPTH:  16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	14. API NO.  15. ELEVATIONS (SHOW DF, KDB, AND WD)  6612 GR
REPORT, OR OTHER DATA  REQUEST FOR APPROVAL TO:  TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other)	change on Form 99330)
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stating including estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones pertinually new measured and true vertical depths for all markers and zones pertinually new measured and true vertical depths for all markers and zones pertinually new measured with the start of the start	ent to this work.)* /8" hit

11/4/82: MIRUSU, NDWH, NUBOP, PU & RIH w/2-3/8" tbg & 3-1/8 bit.

11/5/82: Tag cmt @ liner top, drill out cmt, RIH & tag cmt @ 7422', drill to PBTD @ 7493'. PT cs

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11/8/82: Spot 500 gal. 7-1/2% DI HCL @ 7485'. P00H w/tbg. W0 perforator. Ran GR/CCL. Perf

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Subsurface Safety Valve: Manu. and Ty	pe	Set @ Ft.
18. I hereby certify that the foregoing is	strue and correct  Monte Production Analyst	DATE November-11, 1982
	(This space for Federal or State office use)	
APPROVED BY	TITLE 2000 100	ACCEPTED FOR RECORD
Constitution of the same	MWOCC.	NOV 18 1982
	*See Instructions on Reverse Side	FARMINGTON DISTRICT