Form 3160-5 (June 1999)

entations as to any matter within its jurisdiction.

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

| SUNDRY NOTICES AND REPORTS ON WELLS  |                                    |                        |  | 5. Lease Designation and Serial No.     |                      |  |
|--|------------------------------------|------------------------|--|---|----------------------|--|
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  |                                    |                        |  | NM-04202                                |                      |  |
| Use "APPLICATION FOR PERMIT - " for  | r such proposals                   | mt reservoir.          | 6. If Indian   | n, Allottee or Tribe Name               | 6                    |  |
|  |                                    |                        | 7. If Unit   | or CA, Agreement Desig                  | gnation              |  |
| 1. Type of Well  |                                    |                        |  |   |                      |  |
| Oil Gas Other  |                                    |                        | 0.144 17.01  |   |                      |  |
| 2. Name of Operator Attention:   |                                    |                        | B. Well Na   | 8. Well Name and No.  Jackson Com  1    |                      |  |
| AMOCO PRODUCTION COMPANY   | , according 12                     |                        | 9. API We  |   |                      |  |
| 3. Address and Telephone No.   |                                    |                        |  | 30045253                                | 314                  |  |
| P.O. BOX 800 DENVER, COLORADO 80201 303-830-5217   |                                    |                        | 10. Field ar   | 10. Field and Pool, or Exploratory Area |                      |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |                                    |                        | <u> </u>   | Basin Dak                               | (ota                 |  |
| 400'FSL 4700'FEL Sec. 9 T  | 28N R 9W                           | UNIT O                 | 11. County   | or Parish, State                        |                      |  |
| The state of the s |                                    |                        |  | San Juan                                | New Mexico           |  |
| 2. CHECK APPROPRIATE BOX(s) TO INDIC   | CATE NATURE                        | OF NOTICE              | REPORT, O  | OR OTHER DA                             | ATA                  |  |
| TYPE OF SUBMISSION   |                                    | TYPE OF ACTIO          |  |   |                      |  |
|  |                                    |                        | <u> </u>   |   |                      |  |
| Notice of Intent   | Abandonment<br>Recompletion        |                        | Change of Pl   |   |                      |  |
| Subsequent Report  | Plugging Back                      |                        | New Constru  |   |                      |  |
|  | Casing Repair                      |                        | Water Shut-C   | •                                       |                      |  |
| Final Abandonment Notice III ( O N o D V o 😾   | Altering Casing Other Bradenhead R | epair                  | Conversion to  |   |                      |  |
| PIST. 3  |                                    | (Note:                 | (Note: Report results of multiple completion on Well Completion or<br>Recompletion Report and Log form.) |   |                      |  |
| Describe Proposed or Completed Operations (Clearly state all pertinent details, and g subsurface locations and measured and true-vertical depths for all markets and applicable.   | ive pertinent dates, includin      |                        |  |   |                      |  |
| subsurface locations and measured and true-vertical depths, for all markers and zone   | es pertinent to this work.)*       | A earmared date of st  | arting any proposed  | work . If well is direction             | onally drilled, give |  |
| MIRUSU 11/8/96 .   |                                    |                        |  |   |                      |  |
| TIU tog 511 @ 7460 4sh Asthermatile Till 10 400 4sh  | _                                  |                        |  |   |                      |  |
| TIH tag fill @ 7469, toh, tally out tbg. Tih w 6 1/2" bit a  | scrapper, tag line                 | er. Circ clean 7       | " csg w/wtr, til   | h w/4 1/2" to 73°                       | 10', cir hole.       |  |
| Set rbp to 7026' inside 4 1/2" csg ans spotted 1 sx san Set pkr at 5560', pressure tested top of liner, held okay top at 5210'   | u on top of rpp. Pr                | essure tested o        | stg. to 1500p:   | si for 15 min. He                       | ∍ld okay.            |  |
| toc at 5210'.  | . Osy. leak III / C                | sg irom 3150-          | 4483°. Ran G   | R and CBL from                          | 1 100'-5638',        |  |
| TII. 4   |                                    |                        |  |   |                      |  |
| TIH to retv rbp at 7026', circ down to 7385', rec N2, cl   | ean out to 7416'.                  | Flow tested wel        | for 32 hrs ro  | vd 171 bbis wat                         | ter.                 |  |
| Tih set 7" CIBP at 5700'. TIH w/ 140 joints 4 1/2" tbg   | landed at 5641'.                   | Cemented betv          | veen 4 1/2" &  | . 7 " csg. w/ 445                       | sxs CI-B             |  |
| cmt. Dumped 50 sxs of Class B. cement on top of CIE Okay. Ran second CBL. TOC @ 1650. Drilled out ce   | ement from 5520'-                  | ed 4 1/2" csg. a       | bove cmt plug  | to 500psi for 1                         | 5 min. Held          |  |
| Clean out to PBTD. TIH w/ 2 3/8" tbg landed at 7458'.  | Flow tested for 8                  | ors revd 66 bl         | vibr @ 5700°.<br>Dis water   | Dulleg ont CIR                          | iP w/ n2.<br>∴       |  |
|  |                                    | ,                      | no water.  | 0 .                                     | ~ <i>i</i>           |  |
| RDMOSU 12/30/96.   |                                    |                        |  |   | *<br>*               |  |
| Verhal approval from Johann Dakiman Assaran  |                                    |                        |  | i N                                     | No.                  |  |
| Verbal approval from Johnny Robinson on 11/15/96 to  | cmt 4 1/2" tie back                | line to surface.       |  |   | 2                    |  |
|  |                                    |                        |  | - 8 8                                   | e = 1.<br>           |  |
|  |                                    |                        |  | <i>32.</i> =                            |                      |  |
| . I hereby certify that the foregoing is true and correct  |                                    |                        |  | 33                                      |                      |  |
| Signed Las Archeleta   | Title                              | Staff Ass              | sistant  | ω <sub>0</sub>                          | 5-27-1997            |  |
| is space for Federal or State office use)  |                                    |                        |  |   |                      |  |
|  |                                    |                        | ACCEPT   | TED FOR RE                              | CORD                 |  |
| Approved by Conditions of approval, if any:  | Title                              |                        | 19 社が成れが存金数  | Date                                    |                      |  |
|  |                                    |                        | ı  | UN 0 3 1997                             |                      |  |
| e 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to measurations as to any matter within its jurisdiction.  | nake to any department or          | igency of the United S | _  |   | <del></del>          |  |
| resentations as to any matter within its invitation  |                                    | -p                     | accs only talle, fiction   | aous, or fraudulent state               | ements or            |  |

\* See Instructions on Reverse Side

**NMOCD** 

FARMINGTON DISTRICT OFFICE