| UNITED STATES | 5. LEAS |
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| TMENT OF THE INTERIOR | SF 07 |
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| UNITED STATES | 5. LEASE | |
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| DEPARTMENT OF THE INTERIOR | SF 078356 | |
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGREEMENT NAME | |
| (Do not use this form for proposals to drill or to deepen or plug back to a different | Huerfanito Unit | |
| reservoir. Use Form 9–331–C for such proposals.) | 8. FARM OR LEASE NAME | |
| 1. oil gas | Huerfanito Unit | |
| well well x other | 9. WELL NO. | |
| 2. NAME OF OPERATOR | 77A | |
| El Paso Natural Gas Company | 10. FIELD OR WILDCAT NAME | |
| 3. ADDRESS OF OPERATOR Box 289, Farmington, New Mexico 87401 | Blanco Mesa VErde 11. SEC., T., R., M., OR BLK. AND SURVEY OR | |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | AREA Sec. 24, T-27-N, R-9-W | |
| below.) | N.M.P.M. | |
| AT SURFACE: 875'N, 1640'W | 12. COUNTY OR PARISH 13. STATE | |
| AT TOP PROD. INTERVAL: | San Juan New Mexico | |
| AT TOTAL DEPTH: | 14. API NO. | |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | | |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) | |
| | 6054' GL | |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | The second secon | |
| TEST WATER SHUT-OFF | and the second of the second o | |
| SHOOT OR ACIDIZE | KITIVEU | |
| | (NOTE: Bosen results of | |
| PULL OR ALTER CASING \(\begin{array}{cccccccccccccccccccccccccccccccccccc | (NOTE: Report) results of multiple completion or zone change on Form 9–330.) | |
| MULTIPLE COMPLETE | | |
| CHANGE ZONES | TOUR OCHEAN TO THE TOUR TOUR TO THE TOUR TOUR TO THE TOUR TOUR TO THE TOUR TO THE TOUR TOUR TOUR TOUR TOUR TOUR TOUR TOUR | |
| ABANDON* | | |
| (other) | | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is demeasured and true vertical depths for all markers and zones pertiner 8-3-82 P.B.T.D. 4761'. Tested casing to 40 4364, 4375, 4380, 4385, 4390, 4404, | directionally drilled, give subsurface locations and nt to this work.)* 00#, O. K. Peforated 4342, 4360, 4411, 4418, 4446, 4459, | |
| 4466, 4475, 4480, 4508, 4621, 4626, | | |
| | 000 gallons slick water. Flushed w/290 | |
| gallons water. | Alle Constitution of the C | |
| Subsurface Safety Valve: Manu. and Type | Set @ Ft. | |
| 18. I hereby certify that the foregoing is true and correct | | |
| SIGNED A. J. Aucco | rk DATE August 5, 1982 | |
| SIGNED F. THE DETERMINE OF | | |
| (This space for Federal or State of | fice use) ACCEPTED FOR MECORD | |
| ARREQUED BY | | |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY: | | |
| | AUG 0 1982 | |
| NMOCC | and the second second | |
| | | |

FARMINGTON ENGINEED FAIR

BY_