UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

1	5. LEASE
	Santa Fe - 078902A
	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
	-
LLS	7. UNIT AGREEMENT NAME
different	Gallegos Canyon Unit
	8. FARM OR LEASE NAME
	9. WELL NO. GCU #338
	10. FIELD OR WILDCAT NAME
	11. SEC., T., R., M., OR BLK. AND SURVEY OR
pace 17	AREA
	Sec. 9, T27N-R12W
(2)	12. COUNTY OR PARISH 13. STATE
6.62	San Juan New Mexico
	14. API NO.
NOTICE,	, , , , , , , , , , , , , , , , , , , ,

SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME
Do not use this form for proposals to drill or to deepen or plug back to a different	Gallegos Canyon Unit
eservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas well other	9. WELL NO.
2. NAME OF OPERATOR	GCU #338
Energy Reserves Group, Inc.	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR	(C) Kut ()C
P. O. Box 3280, Casper, WY 82602	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA Sec. 9, T27N-R12W
below.) NE4 NW4, Sec. 9, T27N-R12W	12. COUNTY OR PARISH 13. STATE
AT SURFACE: AT TOP PROD. INTERVAL: 790/N 1600/W	San Juan New Mexico
AT TOTAL DEPTH:	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	
CDACTURE TREAT	THE TOTAL PROPERTY.
RECEIVE	NOTE: Report Dis Emilipe completion or zere
REPAIR WELL PULL OR ALTER CASING MILLITIPLE COMPLETE AUG 2 2 1983	change of Form 9–330.)
	AUG 2 6 1983
CHANGE ZONES BUREAU OF LAND MANAG	EMENT AUGZ
(other) Permit to Drill	EMENT OIL CON. DIV.
including estimated date of starting any proposed work. If well is di measured and true vertical depths for all markers and zones pertinen	t to this work.)*
Please extend the application for permit to dril	I for the above referenced well.
	5/1/ /6/11
extended to	7/6/89
Subsurface Safety Valve: Manu. and Type	Set @ Ft.
$lack{\wedge}$	551.0
18. I hereby certify that the foregoing is true and correct	. 10 1000
SIGNED TITLE Field Service Administrate	IJA I
(This space for Federal or State off	ice use)
APPROVED BY TITLE	DATE
CONDITIONS OF APPROVAL, IF ANY:	
	A122 ~ 3000
	AUG <u>2</u> 3 1983
P.	

NMOCC