

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR  
Tenneco Oil Company

**3. ADDRESS OF OPERATOR**  
P.O. Box 3249, Englewood, CO 80155

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 120' FSL, 1240' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>

(other) Progress Report

**SUBSEQUENT REPORT OF:**

RECEIVED

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

MAR 05 1984

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*  
2/25/84: MIRURT, Spud @ 1 PM 2-25-84 w/Four Corners Rig #7. Drill to 323.  
RU & RUN 7 jts (320') 9-5/8 36# K-55 ST&C csg set @ 320 cmt w/250 sx (295cf)  
CL-B + 2% CaCl<sub>2</sub> + 1/4#/sx Flocele. Circ 10 bbls cmt to surface. PD @ 8 PM  
2-25. WOC. Cmt fell 35'. Did top job w/50 sx (59cf) CL-B + 2% CaCl<sub>2</sub>. Circ  
2 bbls cmt to surface. NUBOPE & Test to 1000 psi 30 min, OK.

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OIL CON. DIV.  
DIST. 3

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

**18. I hereby certify that the foregoing is true and correct**

SIGNED John W. E. Krumm TITLE Sr. Prod. Analyst DATE 2/28/84

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL IF ANY: \_\_\_\_\_

ACCEPTED FOR RECORD

MAR 06 1984

**\*See Instructions on Reverse Side**

MOCC

## FARMINGTON RESOURCE AREA

RY *Simon*