

5 BLM, Fmn 1 File

Form Approved.  
Budget Bureau No. 42-R1424

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐  
2. NAME OF OPERATOR  
DUGAN PRODUCTION CORP.  
3. ADDRESS OF OPERATOR  
P O Box 208, Farmington, NM 87499  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1850' FSL - 1850' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT TO:

**RECEIVED**  
MAY 19 1983  
U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

XX Spud and surface casing

5. LEASE  
NM 33040  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
Faith  
9. WELL NO.  
4  
10. FIELD OR WILDCAT NAME  
WAW Pictured Cliffs  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 18 T27N R13W  
12. COUNTY OR PARISH 13. STATE  
San Juan NM  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6075' GL; GL = RKB

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

5-18-83 Moved in and rigged up Morrow Drilling Rig #1. Spudded 8-3/4" hole at 12:00 noon 5-17-83. Drilled to 82'. Ran 2 joints 7" O.D., 23#, 8 rd, ST&C casing. I.E. 80.55' set at 81' GL. Cemented with 35 sx class "B" neat (41 cf). Good circulation while cementing. Cement circulated to surface. P.O.B. at 4:45 p.m. 5-17-83. Shut in for night.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Jim L. Jacobs TITLE Geologist DATE 5-18-83

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

NMOCC

\*See Instructions on Reverse Side

ACCEPTED FOR RECORD

JUN 01 1983

FARMINGTON DISTRICT

BY K. J. [Signature]