

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other

2. NAME OF OPERATOR
Southland Royalty Company

3. ADDRESS OF OPERATOR
P.O. Drawer 570, Farmington, NM

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 915' FSL & 1210' FWL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

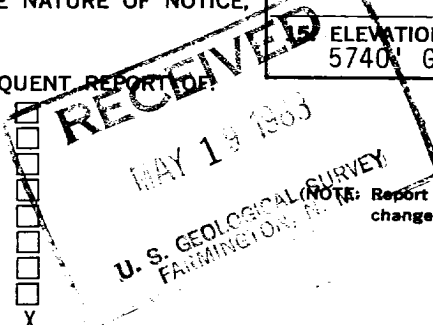
REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

(other) Casing Report

SUBSEQUENT REPORT TO:

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5. LEASE

NM - 01772A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Reid

9. WELL NO.

#26

10. FIELD OR WILDCAT NAME

Utero Chacra

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 7, T28N, R9W

12. COUNTY OR PARISH 13. STATE

San Juan

N.M.

14. API NO.

ELEVATIONS (SHOW DF, KDB, AND WD)
5740' GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5-16-83 Drilled 6-3/4" hole to a total depth of 3230'. Ran 103 joints (3219') of 2-7/8", 6.4#, 10 round casing set at 3230'. Cemented with 714 cubic feet of Class "B", 50/50 POZ, 6% gel, 1/4# flocele. Tail in with 59 cubic feet of Class "B" containing 2% CaCL2. Plug down at 11:59 pm, 5-16-83. Top of cement at 800' by temperature survey.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Sherry Stulay TITLE Secretary DATE May 18, 1983

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

*See Instructions on Reverse Side

NMOCC

MAY 19 1983

FARMINGTON DISTRICT

BY [Signature]