

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other2. NAME OF OPERATOR  
DUGAN PRODUCTION CORP.3. ADDRESS OF OPERATOR  
P O Box 208, Farmington, NM 874994. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
1120' FNL - 790' FEL  
AT SURFACE:  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

## SUBSEQUENT REPORT OF:

☐  
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☐  
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☐  
☒RECEIVED  
MAY 31 1983

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

Spud and surface casing

5. LEASE  
NM-33022

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Hugh Lake9. WELL NO.  
210. FIELD OR WILDCAT NAME  
\*\*Pictured Cliffs\*\*11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 29, T27N R12W12. COUNTY OR PARISH 13. STATE  
San Juan NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
5885' GL; GL = RKB

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

5-29-83 Moved in and rigged up Morrow Drilling Co. rig. Spudded 8-3/4" hole at 1:30 p.m. 5-28-83. Drilled to 85'. Ran 2 jts. 7" O.D., 23#, 8Rd casing T.E. 83.45' set at 84' GL. Cemented with 35 sx class "B" (41 cf). P.O.B. at 4:00 p.m. 5-28-83. Cement circulated. W.O.C.

5-30-83 W.O.C.

5-31-83 Shut down for holiday

RECEIVED

JUN 2 1983

OIL CON. DIV.  
DIST. 9

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Jim L. Jacobs TITLE Geologist DATE 5-31-83

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

MAY 31 1983

FARMINGTON DISTRICT

BY K. L. L.