

Form 3160-5
(June 1990)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Dugan Production Corp.

3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325-1821

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

810' FNL - 1080' FEL

A Sec. 33, T27N, R12W, NMPM

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.

NM 33025

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Hugh Lake 3

9. API Well No.

30-045-25713

10. Field and Pool, or Exploratory Area

Wildcat Pictured Cliffs

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent☐ Subsequent Report☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment☐ Recompletion☐ Plugging Back☐ Casing Repair☐ Altering Casing☒ Other Long-term Shut-in☐ Change of Plans☐ New Construction☐ Non-Routine Fracturing☐ Water Shut-Off☐ Conversion to Injection☐ Dispose Water

(Note: Report results of multiple completions on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

2/15/97 Swabbed well in.

2/28/97 SICP 310#. Flow tested well for 24 hours. Calculated rate 27 MCFD (chart on reverse). A long term shut in is requested until May 1, 1998 while tie-in is negotiated.

RECEIVED
MAR 13 1997OIL CON. DIV.
POST. 2

14. I hereby certify that the foregoing is true and correct

Signed

Title Operations Manager

Date 3/5/97

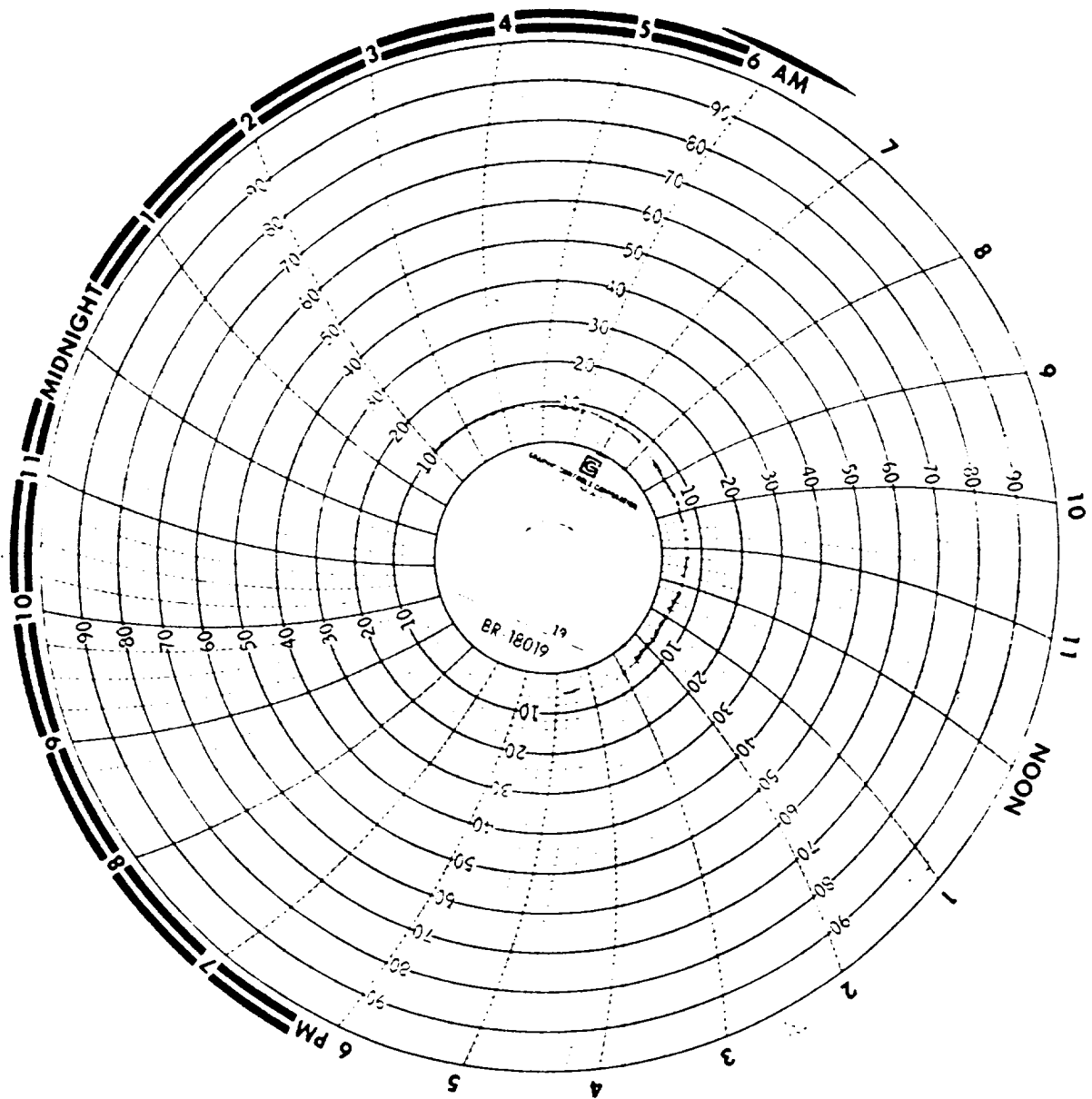
(This space for Federal or State office use)

Approved by AS/Donne W. Spencer

Title

Date MAR 10 1997

Conditions of approval, if any:



Dugan Production Corp.
Hugh Lake #3
1/4" plate
2/28/97
CP 310#