

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐2. NAME OF OPERATOR
Dugan Production Corp.3. ADDRESS OF OPERATOR
P O Box 208, Farmington, NM 874994. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1850' FSL - 1850' FWL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

RECEIVED
JUN 13 1983
U. S. GEOLOGICAL SURVEY
T.D. & 2-7/8" casing

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

RECEIVED
JUN 17 1983
CON. DIV.]
DIST. 3

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6-9-83 T.D. 1330'. Finished drilling 5" hole to 1330'. Ran logs by Southwest Surveys. Prepare to run 2-7/8" casing.

6-10-83 T.I.H. and layed down drill pipe. Rigged up and ran 43 jts., 2-7/8" O.D., 6.5#, J-55, 10 Rd, EUE tubing for casing. T.E. 1331.43' set at 1330' GL. Cemented with 75 sacks 2% lodense followed by 50 sacks class "B" neat. Had full circulation and reciprocated pipe while cementing. Circulate approximately 2 Bbls cement to surface. (Total cement slurry 213.5 cu. ft.) P.O.B. @ 12:30 p.m. 6-9-83.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Jim L. Jacobs TITLE Geologist DATE 6-10-83
(This space for Federal or State office use)APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

*See Instructions on Reverse Side

JUN 16 1983

NMOCC

FARMINGTON DISTRICT

BY JE