Form 3160-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

Budget Bureau No. 1004-0135

Budget Bureau No. 1004-0135 Expires: March 31,1993

## 5. Lease Designation and Serial No.

7. If Unit or CA, Agreement Designation

SUNDRY	' NOTICES AN	ID REPORTS	ON MELLS
--------	--------------	------------	----------

SUBMIT IN TRIPLICATE

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals

6. If Indian, Allotted or Tribe Name

NM 33021

Oil	Gas			7 C C 3 T	
Well	X Well	Other	DEAL		
Name of Operator					8. Well Name and No.
ugan Production Co	orp		- 111 - HEY 1	<u>0 1993 –                                   </u>	Coaly #1
Address and Telephone No.			Sitts Litter	cv11	9. API Well No.
.O. Box 420, Fam	nington, NM 87499	(505) 325 - 182	21 <u>- 35 6 55</u>		30 045 25729
cation of Well (Footage, Sec.	, T., R., M., or Survey Description)			. 0 . 0	10. Field and Pool, or Exploratory Area
850' FSL & 1850' F	WL		٠٠٠ ميوا		South Gallegos FR PC
ec. 28, T27N, R12\			1/		11. County or Parish, State
			15		San Juan,NM
2. CHECK APPRO	PRIATE BOX(s) TO IND	DICATE NATUR	E OF NOTICE, RE	PORT, OR C	OTHER DATA
	UBMISSION		TYPE C	F ACTION	
Notice of Inte		Abandonm	nent		Change of Plans
		Recomplet	tion		New Construction
Subsequent	Report	☐ Plugging E	Back		Non-Routine Fracturing
		Casing Re	epair		Water Shut-Off
Final Abando	onment Notice	Altering Ca	asing		Conversion to Injection
		X Other	Long term shut-ir		Dispose Water
					(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
	Ţļ	lis approv	AL EXPIRES_	MAY 0 1	2000
4. I hereby certify that the for	egoing is true and correct				
Signed John	John Alexander	Frittle Vice-Pr	resident	Date	5/5/99
This space for Federal or State o	/ 501111 / 162611001				
Space is a sacration state of				<u></u>	
.1		Λ .			, ,
noroved by		Title A	no Toam L	Date	5/7/99
ppiorea b)	ffice use)	_Title A	ng Tom L	Date	, ,
pproved by onditions of approval, if any	ffice use)	_Title A	ng Town L	<b>○</b> Date	, ,
onditions of approval, if any	effice use)		7		5/7/99
anditions of approval, if any	kes it a crime for any person knowingly		7		5 7 99

\*See Instruction on Reverse Side