

5 BLM

1 Southland Royalty

1 File

Form Approved.
Budget Bureau No. 42-R1424

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other ☐

2. NAME OF OPERATOR
DUGAN PRODUCTION CORP.

3. ADDRESS OF OPERATOR
P O Box 208, Farmington, NM 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 790' FSL - 1850' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

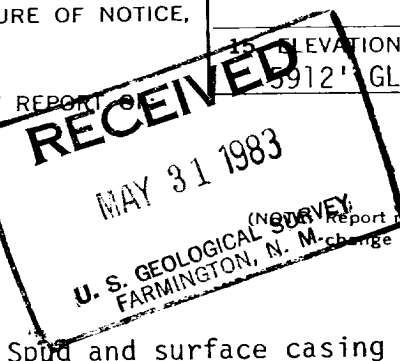
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT TO:

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XX Spud and surface casing

5. LEASE
NM 33024

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Kennebec

9. WELL NO.
1

10. FIELD OR WILDCAT NAME
Pictured Cliff Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 32 T27N R12W

12. COUNTY OR PARISH | 13. STATE
San Juan | NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
5912' GL

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5-29-83 Moved in and rigged up Morrow Drilling Co. rig. Spudded 8-3/4" hole at 2:00 p.m. 5-28-83. Drilled to 80'. Ran 2 jts. 7" O.D., 23#, 8 Rd casing. T.E. 77.35' set at 78' G.L. Cemented with 35 sx class "B" (41 cf). P.O.B. at 5:00 p.m. 5-28-83. Cement circulated. W.O.C.

5-30-83 W.O.C.

5-31-83 Shut down for holiday

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED J. L. Jacobs TITLE Geologist DATE 5-31-83

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

NOTED FOR RECORD

MAY 31 1983

NMOC

*See Instructions on Reverse Side

FARMINGTON DISTRICT