## **UNITED STATES**

SUBMIT IN TRIPLICATE\* (Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

DEPARTMENT OF THE INTERIOR

5.

|   | NM-048567                                    |                                       |                                   |   |  |
|---|--|---------------------------------------|-----------------------------------|---|--|
| APPLICATIO  | N FOR PERMIT                                 | TO DRILL, DEE                         | PEN, OR PLUG B                    | ACK 6. IF INDIAN, ALLOTTER OR TRIBE NAME                      |  |
|   | RILL X                                       | DEEPEN                                | PLUG BAC                          | 7. UNIT AGREEMENT NAME  |  |
| OIL C   | WELL X OTHER                                 |                                       | SINGLE MULTIPE                    | FARM OR LEASE NAME  |  |
| 2. NAME OF OPERATOR   | Tenneco Oil                                  | Company                               |                                   | Bolack A  |  |
| 3. ADDRESS OF OPERATOR  | Box 3249. En                                 | alewood, CO 8                         | 80155                             | 1E 1 PIELD AND POOL, OR WILDCAT Pagin Dakota                  |  |
| 4. LOCATION OF WELL ()<br>At surface  | Report location clearly and 1700' FNL, 1     | in accordance with an                 | Richard 23                        | Basin Dakota  11. PC., T., E., M., OR BLE.  HD SURVEY OR AREA |  |
| At proposed prod. zo  | Same as abov                                 | e                                     | 10 AY 2 3                         | F Sec. 2, T27N, R11W  |  |
|   | and disection from NEA                       |                                       | Mexico GEOLOGI                    | San Juan NM   |  |
| 15. DISTANCE FROM PROI<br>LOCATION TO NEARE:<br>PROPERTY OR LEASE   | POSED*                                       | 1520'                                 | NO. OR ACRES IN ACRES             | 17. NO. OF ACRES ASSIGNED TO THIS WELL 320 N 322.69           |  |
| 18. DISTANCE FROM PROPOSED LOCATION <sup>6</sup> TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. |  |                                       | PROPOSED DEPTH 6505'              | 20. ROTARY OR CABLE TOOLS ROTARY                              |  |
| 21. ELEVATIONS (Show w  | hether DF, RT, GR, etc.) <b>D</b><br>5983 GR | RILLING OPERATIONS UBJECT TO COMPLETE | AUTHOTIZED ARE<br>SE WOR ACCACHED | 22. APPROX. DATE WORK WILL START* ASAP                        |  |
| 23.   | "  | PROFOSED CASING A                     | NO CEMENTING PROGRA               | appeal pursuant to 30 CFR 290.                                |  |
| SIZE OF HOLE  | SIZE OF CASING                               | WEIGHT PER FOOT                       | BETTING DEPTH                     | QUANTITY OF CEMENT  |  |
| 12-1/4"   | 9-5/8"                                       | 36#                                   | <u>- 260'</u>                     | Circulate to surface  |  |
| 7-7/8"  | 4-1/2"                                       | 10.5#                                 | ±6505'                            | Circulate to surface - 3 stages                               |  |
|   |  |                                       |                                   |   |  |
|   |  |                                       |                                   |   |  |

See attached drilling procedure.

Gas is dedicated.

JUN2 0 198**3** OIL CON. DIV. DIST. 3

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive sone and proposed new productive sone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. 24. Production Analyst May 19, 1983 (This space for Federal or State office use)

APPROVAL DATE

APPROVED AS AMENDED

CONDITIONS OF APPROVAL, IF ANY:

PERMIT NO.

APPROVED BY

TITLE

JAMES F. SIMS DISTRICT ENGINEER

\*See Instructions On Reverse Side



# . STATE OF NEW MEXICO ENERGY 400 MINERALS DEPARTMENT

#### OIL CONSERVATION DIVISION

#### P. O. BOX 2008 SANTA FE, NEW MEXICO 87501

Form C-107 kevised 10-1-78

All distances must be from the cuter boundaries of the Section.

| Operator OTT CONTAINT   |                             |                     | Lease                                 |   | Well No.   |  |  |  |
|---|-----------------------------|---------------------|---------------------------------------|---|--|--|--|--|
| TENNECO OIL COMPANY Unit Letter   Section   Township  |                             |                     | BOLACK MAII                           |   | 1E   |  |  |  |
| E   | 2                           | Township<br>27N     | Range                                 | County                                    |  |  |  |  |
| Actual Footage Loc  |                             | 2(1)                | 11W                                   | San Juan                                  |  |  |  |  |
| 1700  | feet from the               | North line and      | 1520 fee                              | ot from the West                          | line   |  |  |  |
| Ground Level Elev: 5983   | Producing For               |                     | Pool                                  | De  | dicated Acreage:   |  |  |  |
|   |                             | Dakota              | Basin Da                              |   | 322.65 320 Acres   |  |  |  |
| <ol> <li>Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.</li> <li>If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).</li> </ol>  |                             |                     |                                       |   |  |  |  |  |
| 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc?  X Yes No If answer is "yes," type of consolidation Communitization  |                             |                     |                                       |   |  |  |  |  |
| If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)  No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. |                             |                     |                                       |   |  |  |  |  |
|   | <b></b> •     •             |                     |                                       |   | CERTIFICATION  |  |  |  |
|   | 048 <b>5</b> 67<br>ty - 00% |                     | SF-078306-A<br>O TOC - 100%           | tained herei                              | rtify that the information con- in is true and complete to the prowledge and belief.  LILLOX |  |  |  |
| 1520'   |                             | 7 1 = 1   = 1  <br> | <br> <br>  SFF-078306<br>  TQC - 100% | Position<br>Proc<br>Company               | duction Analyst  |  |  |  |
| ]<br>   | Sec                         |                     |                                       | Date                                      | 1 28, 1983   |  |  |  |
|   |                             | 3 33 0.9            | GEOLOGICAL SURVEY                     | shown on th<br>notes of ac<br>under my su | 15.00 1A   |  |  |  |
|   |                             | N. DIV.<br>5T. 3    |                                       | Registered Pro                            | Kery Jr.   |  |  |  |

### ESTIMATED FORMATION TOPS

| Ojo             | 834'  | Water      |
|-----------------|-------|------------|
| Fruitland       | 1485' | Water, Gas |
| Pictured Cliffs | 1835' | Gas        |
| Lewis           | 1920' |            |
| Cliffhouse      | 3370' | Gas, Water |
| Menefee         | 3514' | Gas, Water |
| Point Lookout   | 4230' | Gas        |
| Mancos          | 4534' |            |
| Gallup          | 5409' | Gas        |
| Greenhorn       | 6223' |            |
| Dakota          | 6311' | Gas        |
| TD              | 6505' |            |
|                 |       |            |

