

UNITED STATES	5. LEASE NM-048567
DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas [V]	Bolack A
well gas other	9. WELL NO.
2. NAME OF OPERATOR	1E
Tenneco Oil Company	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR	Basin Dakota
P.O. Box 3249, Englewood, CO 80155	11. SEC., T., R., M., OR BLK. AND SURVEY CR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA Sec. 2 T27N, R11W
below.)	12. COUNTY OR PARISH 13. STATE
AT SURFACE: 1700' FNL, 1520' FWL AT TOP PROD. INTERVAL:	San Juan NM
AT TOTAL DEPTH:	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	30-045-25747
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	5983' GR
TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) Progress Report The standing estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* 10/06/83: Spud @ 4:15 PM 10-6-83. Drill 12-1/4" hole. Run 7 jts 292' 9-5/8", 36# K-55 ST&C csg set @ 305'. Cmt w/300 sx (324 cf) CL-B + 2% CaCl ₂ + 1/4#/sx flocele. Circ 10 bbls, cmt to surface.	
10/12/83: TD 7-7/8" hole @ 7:20 PM 10-12-83.	
10/14/83: Run 164 jts 4-1/2 " 10.5# K-55 ST&C csg (6524') set @6505'. Lower DV @ 4560', upper DV @1779'. Cmt 1st stage w/145 sx (268 cf) lite +1/4#/sx Flocele. Tail w/150 sx (177 cf) CL-B + 1/4#/sx Flocele. Cmt 2nd stage w/390 sx (718 cf) Howco Lite + 1/4#/sx Flocele, tail w/50 sx (59 cf) CL-B+1/4#/sx Flocele	
Subsurface Safety Valve: Manu. and Type	Set @ Ft.
18. I bereby certify that the loregoing is true and correct SIGNED TITLE Production A	nalys thate $\frac{100}{100}$
(This space for Federal or State office use)	
APPROVED BY TITLE	DATE
CONDITIONS OF APPROVAL, IF ANY:	ACCEPTED FOR RECORD

APPROVED BY CONDITIONS OF

J33

FARMINGTON RESOURCE AREA BY SMM

OCT 28 1983

*See Instructions on Reverse Side

NMOCC