

5 BLM 1 File 1 Southland  
**UNITED STATES**  
**DEPARTMENT OF THE INTERIOR**  
**BUREAU OF LAND MANAGEMENT**

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☐ OTHER **P & A**

2. NAME OF OPERATOR  
**DUGAN PRODUCTION CORP.**

3. ADDRESS OF OPERATOR  
**P O Box 208, Farmington, NM 87499**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface **790' FNL - 790' FEL**

**RECEIVED**

**AUG 14 1986**

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

**6124' GL; GL=RKB**

**BUREAU OF LAND MANAGEMENT**  
**FARMINGTON RESOURCE AREA**

5. LEASE DESIGNATION AND SERIAL NO.

**NM 0553184**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

**Ojo He He**

9. WELL NO.

**7R**

10. FIELD AND POOL, OR WILDCAT

**WAW Pictured Cliffs**

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

**Sec. 33, T27N, R13W, NMPM**

12. COUNTY OR PARISH 13. STATE

**San Juan**

**NM**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Plugged and abandoned subject well as follows on 8-6-86:

1. Filled 2-7/8" OD, 6.5#, J-55, N.U. "new" tubing for casing from P.B.T.D. of 1426' to surface using 40 sx (47.2 cf) class "B" neat cement.
2. Installed permanent dry hole monument.
3. Filled all pits.
4. Cleaned well location of all equipment, pipe, junk and trash.
5. Dugan Production Corp. is now preparing surface restoration, reseeding in accordance with Environmental Stipulations (Section #3) approved in APD.
6. Cut off tie-downs.

18. I hereby certify that the foregoing is true and correct

SIGNED

**Sherman E. Dugan**

TITLE **Geologist**

(This space for Federal or State office use)

**APPROVED** 8-7-86  
**AS AMENDED**

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

(Approved as to plugging of the well bore.  
Reseeding and surface restoration with  
cultural plant material to be completed.)

\*See Instructions on Reverse Side

**AREA MANAGER**