

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. SF-077123
2. NAME OF OPERATOR Tenneco Oil Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P. O. Box 3249, Englewood, CO 80155		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1850' FNL, 1050' FEL		8. FARM OR LEASE NAME Warren
		9. WELL NO. 4E
		10. FIELD AND POOL, OR WILDCAT Basin Dakota
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 13, T28N, R9W
14. PERMIT NO. 30-045-25965	15. ELEVATIONS (Show whether SP, ST, OR, etc.) ± 6790'	12. COUNTY OR PARISH San Juan
		13. STATE NM

RECEIVED
OCT 19 1984
BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>progress report</u>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

10/02/84: MIRURT. Spud well @10:30 AM 10/2/84 w/Four Corners rig #7. Drill to 284. RU & ran 7 jts (270) 9-5/8 36# K-55 STC csg set @284. Cmt w/ 225sx (266CF) CL-B + 2% CaCl₂ + 1/4#/sx celloflake. PD @3:45 PM 10/2/84. WOC. Circ 10 bbls cmt to surf. NUBOPE. Test to 1000 psi, OK. Drill out & ahead.

10/05/84: Circ. RU & ran 86 jts (3580) 7" 23# K-55 STC csg, land @3550, FC @3476, DV @ 1462. Wash 5' to btm. Cmt 1st stage w/107 sx (198CF) Hoco Lite + 2% CaCl₂ + 1/4#/sx celloflake. Tail w/100 sx (118CF) CL-B + 2% CaCl₂ + 1/4#/sx celloflake. Bump plug, PD @ 1:30 AM. Open DV, circ, no cmt to surf.

10/06/84: Cmt 2nd stage w/175 sx (322CF) Howcolite + 2% CaCl₂ + 1/4#/sx celloflake. Tail w/50 sx (59CF) CL-B + 2% CaCl₂ + 1/4#/sx celloflake. PD @ 6:20 AM 10/6/84. Circ 2 bbls cmt to surf. WOC. Drill ahead w/gas.

10/09/84: RU & ran 81 jts (3322) 4-1/2, 10.5#, K-55 STC csg, set @6726, FC @6686, TOL @ 3390. Cmt w/260 sx (478CF) Lite + .6% D-60. Tailed w/100 sx (118CF) CL-B + .6% D-60. PD @8:45 PM 10/9. Circ out 10 bbls cmt fr TOL. POOH. Rig released 10:01 AM 10/10/84.

18. I hereby certify that the foregoing is true and correct

SIGNED: Scott McKinnis TITLE: Sr. Regulatory Analyst DATE: 10/15/84

(This space for Federal or State office use)

APPROVED BY: _____ TITLE: _____ DATE: _____

CONDITIONS OF APPROVAL, IF ANY: _____

ACCEPTED FOR RECORD
DATE: OCT 22 1984
FARMINGTON RESOURCE AREA
BY: Smm

OIL & GAS DIV.
See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.