

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE  
Other instructions on reverse side

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

KOCH EXPLORATION COMPANY

3. ADDRESS OF OPERATOR

P.O. BOX 2256, Wichita, KS 67201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)

At surface

1610' FSL & 685' FEL, NE SE

JUL 28 1984

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

14. PERMIT NO.

NA

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

GR 5822

5. LEASE DESIGNATION AND SERIAL NO.  
NM-013861

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

NA

7. UNIT AGREEMENT NAME

NA

8. FARM OR LEASE NAME

Dryden

9. WELL NO.

2-E

10. FIELD AND POOL, OR WILDCAT

Basin Dakota

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 22-28N-8W

12. COUNTY OR PARISH  
San Juan

13. STATE

New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Run Intermediate Casing

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Spudded 13-3/4" hole @ 3:00 P.M. 7/2/84. Drilled 13-3/4" hole to 260'.  
Ran 5 jts 10-3/4" 28.04# SR-90 ST&C casing. Set casing @ 259'. Cemented  
w/200 sx (263.47 cu. ft.) class "B" w/2% CaCl. Plug down 12:00 midnight, 7/2/84.  
Cement circulated to surface.

Note: Corrected Copy

RECEIVED  
AUG 06 1984  
OIL CON. DIV.  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED Oswald L. Schmidt  
O.L. Schmidt

TITLE Vice Pres. Prod/Oper.

DATE 7/17/84

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACCEPTED FOR RECORD

DATE

AUG 03 1984

NMOCC

\*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

BY

Smn