

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME NA	
2. NAME OF OPERATOR KOCH EXPLORATION COMPANY		8. FARM OR LEASE NAME Dryden	
3. ADDRESS OF OPERATOR P.O. Box 2256, Wichita, KS 67201		9. WELL NO. 1-E	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1300' FNL & 555' FEL (NE NE)		10. FIELD AND POOL, OR WILDCAT Basin Dakota	
14. PERMIT NO. NA		12. COUNTY OR PARISH San Juan	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) GR 6255', KB 6267.5'		13. STATE New Mexico	
11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA Sec. 28-28N-8W			

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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PULL OR ALTER CASING

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☐
☐
☐

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

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☐
☐
☐

FRACTURE TREATMENT

REPAIRING WELL

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☐
☐
☐

SHOOTING OR ACIDIZING

ALTERING CASING

(Other) Run Surface Casing

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spudded 13-3/4" hole at 7:00 A.M., 6-21-84. Drilled 13-3/4" hole to 218', ran 4 jts 10-3/4" 40.5# K-55 ST&C casing. Set casing at 217', cemented w/150 sx class "B" 2/2% cacl. Plug down at 4:30 P.M., 6-21-84. Cement circulated to surface.

RECEIVED

JUL 1 1984

OIL COM. DIV.
DIST. 3

RECEIVED

JUL 2 1984

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

18. I hereby certify that the foregoing is true and correct

SIGNED

Orville L. Schmidt
O.L. Schmidt

TITLE Vice President-Prod/Oper.

DATE 6/26/84

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

ACCEPTED FOR RECORD

JUL 12 1984

NMOCC

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

BY

SM