| NOTICE OF INTENTION TO:                  |  | BUBBEQUENT REPORT OF:                              |   |                                 |  |
|--|--|--|---|---------------------------------|--|
| 16                                       | Check Appropriate Box To Indicate Na                 | ture of Notice, Report, o                          | r Other Data  |                                 |  |
|  | 6137' Ungraded Gl                                    |  | SAN JUAN  | NEW MEXICO                      |  |
| 14. PERMIT NO                            |  |  | 12. COUNTY OR PARIS                                 | H 18. STATE                     |  |
|  |  |  | SEC. 15, T2   |                                 |  |
| 1120' FNL, 1110' FEL, SECTION 15         |  |  | 11. SEC., T., R., M., OR BLE. AND<br>SURVEY OR AREA |                                 |  |
| See also space 17 be<br>At surface       | ow )   |  | BASIN DAKOT   |                                 |  |
| 4 LOCATION OF WELL (                     | Report location clearly and in accordance with any S | tate requirements.*                                | 10. FIELD AND POOL, OR WILDCAT                      |                                 |  |
| P. O. DRAWER 'G', CORTEZ, COLORADO 81321 |  |  | #2E   | #2E                             |  |
| 3. ADDRESS OF OPERATOR                   |  |  | 9. WELL NO.   |                                 |  |
| SUPERIOR OIL COMPANY                     |  |  | MARSHALL  | MARSHALI                        |  |
| 2. NAME OF OPERATOR                      |  |  |   | 8. PARM OR LEASE NAME           |  |
| OIL GAB XX OTHER                         |  |  | N/A   |                                 |  |
| (Do not use this                         | N/A  | N/A 7. UNIT AGREEMENT NAME                         |   |                                 |  |
| SUN                                      |  | 6. IF INDIAN, ALLOTTER OR TRIBE NAME               |   |                                 |  |
|  | BUREAU OF LAND MANAGEMENT                            |  | SF -078357  |                                 |  |
| (Formerly 9-331)                         | DEPARTMENT OF THE INTERIO                            | R verse side)                                      | 5. LEASE DESIGNATION                                | N AND BREAT NO                  |  |
| Ferm 3160-5<br>(hovember 1983)           | UNITED STATES  | 8UBMIT IN TRIPLICATES Of Other Instructions on re- | LECT Comments A                                     | i No. 1004-0135<br>st 31   1985 |  |

Superior Oil no longer plans to run 40' of 13-1/8" conductor pipe in the subject well,

17 DESCRIPT PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and gones pertinent to this work.)

SHOOTING OR ACIDIZING

FRATTI BE TREAT

as previously stated in the APD.

OIL CCN. DIV.

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

| $\bigcap$  | 1  | The state of the s |
|--|--|--|
| BIGNED David B. Jeffser  | engineer Engineer  | APPROVED   |
| (This space for Federal or State office                                    |  |  |
| APPROVED BY  | TITLE  | <b>P^NO∀</b> 0 7 i984  |
|  | *See Instructions on Reverse Side  | File of Control of Con |
| Title 18 U.S.C. Section 1001, makes United States any false, fictitious or | it a crime for any person knowingly and willfully to mak<br>fraudulent statements or representations as to any matte | e to any department or agency of the   |