Form 3160-5 (November 1983) (Formerly 9-331)	DEPARTMENT C	ND REPORTS	on Wells		AL NO.	
	UR APPLICATION FOR	CI ERRITE— 101 Man p		7. UNIT AGREEMENT NAME		
1. OIL GAB				Federal 2E		
WELL WELT		·		8. FARM OR LEASE NAME		
2. NAME OF OPERATOR			/	0. 222		
	aco Inc.	· · · · · · · · · · · · · · · · · · ·		9. WELL NO.		
8. ADDRESS OF OPERAT		tor Co 91	321		#1E	
P. O. Box EE Cortez, Co. 81321 / 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*				10. FIELD AND POOL, OR WILDCAT		
See also space 17 b At surface	elow.)	in accordance with any	State requirements.	11. SEC., T., R., M., OR BLK. AND		
1850' FSL 790' FEL				SURVEY OR ARMA		
. 103	0 152 //0 122	-		Sec 2, T27N, R12	.W	
14. PERMIT NO.	15. ELEV	ATIONS (Show whether D	r, RT, GR, etc.)	12. COUNTY OR PARISH 18. STA		
			·	San Juan NM	Ī	
	i					
16.	Check Appropriate	Box To Indicate N	Nature of Notice, Report, c	or Other Data	•	
NOTICE OF INTENTION TO:				SSEQUENT REPORT OF:	QUENT REPORT OF:	
		0.000	W. p	REPAIRING WELL	\neg	
TEST WATER SHUT			WATER SHUT-OFF			
FRACTURE TREAT	MULTIPLE C	OMPLETE -	FRACTURE TREATMENT	ALTERING CASING	-	
SHOOT OR ACIDIZE	ABANDON*		SHOOTING OR ACIDIZING		-	
REPAIR WELL	CHANGE PLA	LNS) (Otati)	sults of multiple completion on Well		
(Other)			Completion or Rece	ompletion Report and Log form.) ates, including estimated date of stars		
of	March 19, 1986	for the Fed	eral 2E have beed d is ready for i	ed in the BLM letter en completed. The inspection.		
_						
•			: .			
			•	RECEIVED		
		(a) =	•	RECEIVED		
		R E	CEIVED	AUG 2 2 1986		
		. A1	1000	THE THE SELECTION OF LAND ALANA CENTER	11	
	•	-	JG 2 8 1986 U	BUREAU OF LAND MANAGEMEN FARMINGTON RESOURCE AREA	4 ·	
		OIL i	CON. DIV./	PARMINGTON RESOURCE AND	,	
		, _ ,	SUN. DIV			
		•	DIST. 3			
18. I hereby certify the	at the foregoing is tryg and With the P. R.		cea Superintende	ACCEPTED FOR nt BATE 8/19/86	RECORI	
(This space for Fe	deral or State office use)				000	
(, , , , , , , , , , , , , , , , , , ,			AUG 2 7 19	OOC	
APPROVED BY _	APPROVAT. IF ANY.	TITLE		DATE		
	APPROVAL, IF ANY: 4 (4) NMOGCC (2) JNH LAZ	A ARM	FARMINGTON RESOL FARMINGY N. NEV	JRGE AREA N DJEKNOG	
		*See Instruction	s on Reverse Side	24 an		

NMUCA!