Form 3160-5 (November 1983) (Formerly 9-331)	UNITED STATES DEPARTMENT OF THE I BUREAU OF LAND MANAGE	NTERIOR (Other instructions on	5. LEASE DESIGNATION AND SERIAL NO. NM 02691
	Y NOTICES AND REPORT OF PROPERTY OF THE PROPER	ORTS ON WELLS or plug back to a different reservoir. for such proposals.)	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
1. OIL GAS V			7. UNIT AGREEMENT NAME
WELL WELL X	OTHER		8. PARM OR LEASE NAME
Alex N. Camp	bell		Tonkin Federal
3. ADDRESS OF OPERATOR	mahmant Dlad Cudto A	, Los Angeles, CA 90004	9. WBLL NO.
	rt location clearly and in accordance 1450' FNL & 790' FI	with ally State requirements.	10. FIELD AND POOL, OR WILDCAT
		001 - 4°884 	Basin Dakota 11. sec., t., e., m., or ele. and survey or area
		STAND OF IMAGE STANDS OF THE S	Sec. 23, T27N, R12W
14. PERMIT NO.	15. ELEVATIONS (Show w	vhether DF, RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE
	5976' GL		San Juan NM
10.	Check Appropriate Box To Inc	licate Nature of Notice, Report, o	r Other Data
NOTIC	CE OF INTENTION TO:	au a	SEQUENT REPORT OF:
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FRACTUBE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CABING
SHOOT OR ACIDIZE REPAIR WELL	ABANDON* CHANGE PLANS	SHOOTING OR ACIDIZING (Other) SDUID SE	ABANDONMENT®
(Other)		(Note: Report res	ults of multiple completion on Well upletion Report and Log form.)
joints o		ET&D new casing (Hyundai) LENGTH 13.00	<u>DEPTH</u>
	: 8-5/8" 24#/ft J-55 ST		•
Class B	cement with 2% CaCl ₂ .	ented surface casing with Good circulation throughown @ 9:00 pm 10-2-84.	woc 12 hours.
8. I hereby certify that the	H. M. Con Delta	E Agent	DATE 10-3-84
(This space for Federal o APPROVED BY CONDITIONS OF APPRO	тіті	.B	DATE
	*See Inst	NMOCC ructions on Reverse Side	ommanon me sound a nach

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