

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM-035634

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

H.B. McGrady "A"

9. WELL NO.

2E

10. FIELD AND POOL, OR WILDCAT

Basin Dakota

11. SEC., T., R., M., OR BLM. AND
SURVEY OR AREA

SE/SW Sec. 23, T27N, R12W

12. COUNTY OR PARISH 13. STATE

San Juan

NM

RECEIVED

JAN 29 1985

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, CR, etc.)

BUREAU OF LAND MANAGEMENT
5903' FSL x 1500' FWL
FARMINGTON RESOURCE AREA

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANS

(Other) completion

(Other)

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. REPORT PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Moved in and rigged up service unit 1/6/85. Total depth of the well is 6291' and plugback depth is 6233'. Pressure tested production casing to 3800 psi. Perforated the following intervals: 5998'-5990', 6044'-6024', 6080'-6064', 4 jsp, .50" in diameter, for a total of 176 holes. Fraced interval 5990'-6080' with 90,000 gal. 70 quality foam and 76,500# 20-40 sand.

Landed 2-3/8" tubing at 6078' and released the rig on 1/16/85.

RECEIVED
FEB 11 1985
OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

Original Signed by

B. D. Shaw

TITLE Administrative Supervisor

DATE 1/23/85

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

FEB 06 1985

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

RV