

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

NM 33043

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal 27D

9. WELL NO.

8

10. FIELD AND POOL, OR WILDCAT

Gallagoes Gallup Assoc.

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

27-27N-13W

12. COUNTY OR PARISH

San Juan

13. STATE

NM

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14. PERMIT NO.

15. ELEVATIONS (SURFACE OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA
6096 GR

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

☐

PULL OR ALTER CASING

☐

FRACTURE TREAT

☐

MULTIPLE COMPLETE

☐

SHOOT OR ACIDIZE

☐

ABANDON*

☐

REPAIR WELL

☐

CHANGE PLANS

☐

(Other)

☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☒

REPAIRING WELL

☐

FRACTURE TREATMENT

☐

ALTERING CASING

☐

SHOOTING OR ACIDIZING

☐

ABANDONMENT*

☐

(Other)

☐

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.) *

Drilled 7 7/8" hole to 5410' TD on 12/18/84. Ran IES and CNL-FDC open hole
logs. Ran 4 1/2" 10.5 lb casing to 5410'. Cemented in two stages with
stage tool at 4191'. Stage one was 275 cu.ft Class "H" + 2% gel. Stage two
was 1752 cu.ft Class "B" + 2% D-79 followed by 56 cu.ft Class "H" + 2% gel.
Job complete 12-19-84. Temperature survey showed cement top at 350'.

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JAN 30 1985

W. L. G. DIV.

1985

18. I hereby certify that the foregoing is true and correct

SIGNED

John Alexander
JOHN ALEXANDER
(This space for Federal or State office use)

TITLE Agent

DATE 1/22/85

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACCEPTED FOR RECORD

DATE

JAN 25 1985

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

RV

NMOCC